

This Indenture Witnesseth, that MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, under the provision of a Trust Agreement dated December 14, 1992, and known as Trust Number 5640, does hereby grant, bargain, sell and convey to:

OPPERMAN DEVELOPERS, INC.

of LAKE County, State of INDIANA, for and in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real

estate in LAKE County, State of INDIANA, to-wit:

Key # 11-23-20

WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN ST. JOHN TOWNSHIP, LAKE COUNTY, INDIANA, CONSISTING OF 10 ACRES OF UNIMPROVED REAL ESTATE, AS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, EXCEPT THE NORTH 30 FEET THEREOF. 85th Avenue West St. John, Indiana

SAMUEL ORLICH RECORDER

JUN 30 4 00 PM '93

STATE OF INDIANA/S.S.N.O. LAKE COUNTY FILED FOR RECORD

Subject to the following restrictions:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Document is NOT OFFICIAL! SUBJECT TO RESTRICTIONS OF RECORD. This Document is the property of the Lake County Recorder!

JUN 30 1993

Alicia N. Antos AUDITOR LAKE COUNTY

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its TRUST OFFICER and attested by its ASSISTANT V.P. AND TRUST OFFICER, and its corporate seal to be hereunto affixed this 25TH day of JUNE 1993



MERCANTILE NATIONAL BANK OF INDIANA as Trustee

ATTEST:

By William J. Jones WILLIAM J. JONES, TRUST OFFICER

ALICIA TASSARO, ASSISTANT VICE PRESIDENT AND TRUST OFFICER STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this 25TH day of JUNE 1993, personally appeared WILLIAM J. JONES, TRUST OFFICER

and ALICIA TASSARO, ASSISTANT VICE PRESIDENT AND TRUST OFFICER of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 25TH day of JUNE 1993

My Commission Expires:

JUNE 9 1997

Theodora I. King Notary Public

This instrument was prepared by WILLIAM J. JONES, MEMBER INDIANA BAR ASSOCIATION

County of Residence: LAKE UNKNOWN

Mailing Statements To: OPPERMAN DEVELOPERS, INC, 711 W. Commercial Ave., Lowell, IN 46356