Tax Key No.: 23-2-3

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

93042876

UNIT NO.: 33

Indiana

Mail tax bills to:

Lake

of.

WARRANTY DEED 211 Grace Court Crown Point, Indiana

This indenture witnesseth that DONALD LASER, a/k/a DONALD A. LASER,

| 0 | f Lake | County in the State of | Indiana | |
|--|---|--|--|------------------|
| | conveys and warrants to infe, | ROBERT W. SLEPCEVIĆH an | d SHERLIANNE SLEPCEVICH, husband and | |
| .8/ | , | County in the State of Dollar (\$1.00) and othe country in the State of Dollar (\$1.00). | r good and valuable consideration, | nty |
| | PARCEL I: The West 230. Northeast 1/4 of Section Meridian, in Lake County | 32, Township 35 North. | 0 feet of the Southwest 1/4 of the Range 8 West of the 2nd Principal | |
| 2007 (340) 20 mm | PARCEL II: The North 20 No. 1, as per plat there of the Recorder of Lake | of, recorded in Plat Bo | of Int I, Prudence Plaza, Unit ok 35, Page 96, in the Office property of | |
| Sales parameter | SUBJECT, NEVERTHELESS, T | the Lake County FO THE FOLLOWING: | FINAL ACCEPTANCE FOR TRANSFER. | THE PROPERTY. |
| | | and restrictions of re | ÚIN 3 0, 1007 | |
| | | codes and zoning ordina | CHERN 16. (LICES) | |
| 2000 | 4. Rights-of-way of exi | sting streets and highw | AUDITOR LAKE THENTY | |
| And the same of th | ADDRESS OF REAL ESTATE: | 2000 N. Main Street | rown Point, Indiana 46301 48 PH 93 | CHOIAUA (C. |
| | tate of Indiana, LAKE | County, ss: | Dated this 29th Day of June 19: | <u>93</u> |
| ar | efore me, the undersigned, a Notary ad State, this 29th day of ersonally appeared: DONALD LASE LASER | June 19 93 | DONALD LASER, A/K/a DONALD A. LASER | 0 <u>cu</u> s |
| | | | | |
| | | | | |
| | | | | |
| w | nd acknowledged the execution of hereof, I have hereunto subscribed cial seal. My commission expires | my name and affixed my of- | | |
| | Margar | ef Perz, Nolary Public | | |

Notary Public

Indiana 46410

This Instrument prepared by Edward L. Burke, 8585 Broadway, Suite 600, Merrillville,

6-30-93

Lake

Resident of ...

MAIL TO:

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Rev. 8/87