Form Nor6

2041 Ashbury kn #3,
Schererville, IN 46375 CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSET	H, That Countrys	ide Development, Corp	
	("Grantor")	, a corporation organized	and exist-
ng under the laws of the State of	Indiana	, CONVEYS AND WAI	RRANTS to
James A. Davis and∀Martha I			b
Coun	ty, in the State of I	ndiana	đại đha
um of Ten			•
nd other valuable consideration, the		• •	•
escribed real estate in La			
chererville, as per Declaration mended by instrument recorded July 29, 198 ecorded November 4, 1982 as Document Book 61 page 25, in the ogether with the undivided interest as set of said common areas and factly /2 of the Southeast 1/4 of section of the Northwest corner the eet to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the section of the Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to rless, to the point of beginning the set to said Northwest corner, to record the set to said Northwest corner the set to said Northwest corne	cook, a Horizontal recorded April 3, June 11, 1981 as Do 1 as Document No. 1 as Docu	Property Regime, in to 1981 as Document No. 632246 and 637956 and amended by as indicated in the property of Lake County, areas and facilities tion as amended, and South 1/2 of that pass to the Range 9 WEst thence West 1,330.06 with measured along said West line he North line 1,326.3	the Town of 623621 and amended by instrument lat recorded Indiana, appertaining EXCEPT so much art of the East of the 2nd ereof; thence feet, more aid West 1,078.95 feet, more
or Gross Tax due at the time of mall Business Corporation No. The undersigned persons executing	1120SUPAR	AUDITOR L	ME1993
hey are duly elected officers of Granto, to he Board of Directors of Grantor, to orate capacity to convey the real estion for the making of such conveyan IN WITNESS WHEREOF, Grant	or and have been fully execute and deliver th tate described herein; se has been taken and	empowered, by proper r is deed; that Grantor h and that all necessary co done.	esolution of as full cor-
ay of, 19_93.	Countrysid	e Development, Corp. (Name of Corporation)	
SEAL) ATTEST:		(manus or corporation).	
At home	Ву	last F	
Signature Alfred Gomez, President		Signature N Comez Vice-Presi	dent
E · Printed Name, and Office	-Brad TeA	A. Comez, Vice-Presi Printed Name, and Office	.uent
TATE OF INDIANA]		
OUNTY OF Lake	SS:		
Before me, a Notary Public in and for sai			Comez
President	and Bradley and Vice-Pre	_ / A Dr. 4.	espectively of
Countryside Development,	Corp.	, who	acknowledged
xecution of the foregoing Deed for and on bel epresentations therein contained are true. Witness my hand and Notarial Seal this			01545
ly Commission Expires 8i	mature Dully	K. Suffler	· · · · · · · · · · · · · · · · · · ·
11-14-93 Pi	inted Shelly R. C	uthrie:	Notary Public A
John William Property Office Committee	A STATE OF THE PARTY OF THE PAR	, N	6.73·93