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STATE OF INDIANA)
COUNTY OF LAKE)

IN THE LAKE SUPERIOR COURT
ROOM NUMBER FIVE
HAMMOND, INDIANA

SS **Filed in Open Court**

IN THE MATTER OF THE ESTATE OF JUN:16) 1993
ADELAIDE A. SMOLEN,) ESTATE NO: 45D05-9210-ES-232
Deceased. *Esve, Antel*

ORDER APPROVING REPORT OF SALE OF REAL ESTATE BY PERSONAL REPRESENTATIVE

This matter came to be heard this 16th day of June, 1993, upon the Report of Sale of the following described real estate in Lake County, in the State of Indiana, to-wit:

Lot 12 in Block 6 in Hammond Steel City Addition to Hammond, as per plat thereof, recorded October 10, 1924 in Plat Book 17 Page 18, in the Office of the Recorder of Lake County, Indiana, said property being commonly known as 404 1/2 Henry Street, Hammond, Indiana (Key No. 34-34-12)
the Lake County Recorder!

JUN 30 3 32 PM '93
SARAH E. WILSON
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

filed by MARJORIE J. GOODRICH, as Personal Representative of the Estate of ADELAIDE A. SMOLEN, Deceased, which Report of Sale is in the following words, to-wit: (H.I.)

And the Court having examined said report finds that the sale of said real estate has been at the price and terms most advantageous to the estate and was in all respects made in conformity with law and ought to be confirmed, and the Court further finds that the bond of said Personal Representative is not adequate to cover the net proceeds of the said sale and should be increased to the sum of \$ 6000-

IT IS THEREFORE ORDERED that said Personal Representative's Report of Sale of said real estate be and the same is in all things hereby approved and confirmed, and that the proposed Personal Representative's Deed submitted with said Report of Sale conveying said real estate to DAVID S. GUTIERREZ and SUSANA GUTIERREZ, Husband and Wife, the purchasers thereof, be and the same is hereby approved, and that said Personal Representative's bond shall be increased to a surety bond in the amount of \$ 60000 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 30 1993

[Signature]
JUDGE, Lake Superior Court, Room Five
[Signature]
AUDITOR LAKE COUNTY

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