di	being re-recorded, deed was recorded out of order PATU ATYTITE AS
	Use of this form constitutes practice of law and is limited to practicing lawyers. Send tax statements to: Sec. of Housing & Urban Development Indina Polis, 151 N. Delaware, Indpls, IN 46204 7. 46204
•	93039056 CORBORATE WARRANTY DEED
	THIS INDENTURE WITNESSETH, ThatFleet Mortgage Corp.
	("Grantor"), a corporation organized and exist-
	ing under the laws of the State of Rhode Island CONVEYS AND WARRANTS to
	Secretary of Housing & Urban Development, his successors and assigns 15 N. Delaware, Indpls, IN 46204; Attn: Single Family Property Disposition Branch xxxxxviy, in kecking washington, D.C., for the
	sum of One Dollars (\$ 1.00)
	and other valuable consideration, the receipt of which is hereby acknowledged, the following described
	real estate in County, in the State of Indiana:
	Lots 32 and 33 in Block 6 in Manufacturer's Addition to Hammond, as peplat thereof, recorded in Plat Book 2 page 23, in the Office of the Recorder of Lake County, Indiana. # 35-15-32
	Subject to easements, restrictions and rights-of-way of record.
	Subject to all real estate taxes and assessments now duerand payable and those hereafter becoming due cand payable s
	Grantor states under bath that no Indiana gross income tax is die of payable with respect to the transfer of the above described real estate. This Document is the property of
	the Lake County Recorder!
	DBLY ENTERED FOR TAXATION SUBJECT TO
	FINAL ACCEPTANCE FOR TRANSFER:
	1111 16 1007
	The undersigned persons executing this deed on behalf of the new represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of
	Directors of Grantor; to execute and deliver this deed; that Grantor has full corporate capacity to convey
	the real estate described herein; and that all accessary corportion for the making of such
	conveyance has been taken and done. AUDITOR LAKE COUNTY
	day of May 19 93 Figet Mortgage Corp Single
	day of May (Name of Corporation) (Name of Corporation)
	day of May 19 93 (Name of Corporation) (Name of Corporation) (SEAL) ATTEST:
	Marine State of the State of th
	By Signature Signature
	Paul Baumgartner Asst. Vice President Stephen Neder Asst. Secretary
	Printed Name, and Office Printed Name, and Office
	STATE OF: WISCONSIN
	COUNTY OF MILWAUKEE SS: DOLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
	Before me, a Notary Public in and for said County and State, personally appeared
	Paul Baumgartner and Stephen Neder Anna 9. Outside the
	Asst. Vice President and Asst. Secretary AUDITOR LAKE COUNTY, respectively of
	Fleet Mortgage Corp. , who acknowledged
	execution of the three black for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein are true.
	Witness my happined N thrig Seal this 28 day of May 19 93.
	My Commission Expires Signature Dilly Truly
	1-12 FOR WISCOTT Printed D'Ann Haugen Notary Synthesis
	Residing inMilwaukee ()180 County, Wisconsi
	min a liber T. Descriptions
	This instrument was prepared by Timothy L. Buckley attorney at law