

Deed is being re-recorded, deed was recorded out of order  
45D03-9201-CP-00132

Send tax statements to: Fleet Mortgage Corp.  
125 E. Wells St.  
Milwaukee, WI 53202

NATHL ATTY ASSUR.  
230 E. 84th ST.  
St 201 Indpls  
44204

93039057

93042670

This Indenture, Made this 16TH day of APRIL A.D. 19 93

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and FLEET MORTGAGE CORP.,

of the County of Lake and State of Indiana of the second part. WITNESSETH:  
THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 19 93 FLEET MORTGAGE CORP.,

recovered by judgment of said Court, in a certain action therein against KENNETH E. HOUCHIN, LORI ANN HOUCHIN, CHARLES A. REDMAN, MARY A. REDMAN, AND AMERICAN SECURITY CORP.,

the sum of FORTY TWO THOUSAND TWO HUNDRED AND TEWNTY SEVEN Dollars and NINETY SIX Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant KENNETH E. HOUCHIN, LORI ANN HOUCHIN, ET AL.,

in and to certain Real Estate, described therein as follows to wit:  
LOTS 32 AND 33 IN BLOCK 6 IN MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREON RECORDED IN PLAT BOOK 2 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS 6533 MISSOURI ST., HAMMOND, IN 46323

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. This document is the property of the Lake County Recorder!

JUN 30 1993

JUN 16 1993

#35-15-32

Without any reference to the Auditor of Lake County, the Auditor of Lake County appears.

AND WHEREAS, Afterwards, to wit: On the 17TH day of FEBRUARY a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant KENNETH E. HOUCHIN, LORI ANN HOUCHIN, ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and retain all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 18TH day of FEBRUARY A.D. 19 93, came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 16TH day of APRIL A.D. 19 93, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of KENNETH E. HOUCHIN, LORI ANN HOUCHIN, ET AL.,

together with all the rights, title and interest in fee simple of the said KENNETH E. HOUCHIN, LORI ANN HOUCHIN, ET AL., in and to said estate, and the said FLEET MORTGAGE CORP.,

did then and there bid the sum of FORTY TWO THOUSAND TWO HUNDRED AND FORTY NINE CENTS and NINETY SIX Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FLEET MORTGAGE CORP.,

for the said sum of FORTY TWO THOUSAND TWO HUNDRED AND FORTY NINETY SIX Cents ITS being the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said FLEET MORTGAGE CORP.,

the sale so made as aforesaid, the said KENNETH E. HOUGHIN, LORI ANN HOUGHIN, ET AL.,  
as Sheriff as aforesaid, in consideration of said sum of FORTY TWO THOUSAND TWO HUNDRED AND FORTY  
Dollars and NINETY-SIX Cents, to him in hand paid by said  
FLEET MORTGAGE CORP.,

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said FLEET MORTGAGE CORP., heirs and assigns FOREVER, all the following  
Real Estate situate in the County of Lake and State of Indiana, to wit: LOTS 32 AND 33 IN BLOCK 6 IN MANUFACTURER'S  
ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 23, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS 6533 MISSOURI ST., HAMMOND,  
IN 46323



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
FLEET MORTGAGE CORP., heirs and assigns, forever, in as full  
and ample a manner as the same was held by KENNETH E. HOUGHIN, LORI ANN HOUGHIN, CHARLES A. REDMAN,  
MARY A. REDMAN, ET AL.,  
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.



State of Indiana, Lake County, ss:  
BEFORE ME, DONNA M. GILLAM in and for said County, personally  
came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

MY COMM. EXPIRES  
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
16TH day of APRIL, A. D. 19 93

Donna M. Gillam  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH Sheriff of Lake County	TO FLEET MORTGAGE CORPORATION 125 E. WELLS STREET MILWAUKEE, WI 53202	<b>DEED ON DECREE</b>	Received for Record	This <u>16</u> day of <u>APRIL</u> 19 <u>93</u> A.D.	and recorded in Record	page	Recorder for Lake County	Duly Entered for Taxation	19	Auditor	Please return to: NATIONAL ATTORNEYS' TITLE ASSURANCE FUND, INC. 230 East Ohio Street, Suite 201 Indianapolis, IN 46204 Bl893-91
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