

STATE OF INDIANA)
COUNTY OF LAKE)

ss. tax mailing address: 12420 White Oak
Cedar Lake, IN 46303

93042665

AFFIDAVIT OF SURVIVORSHIP

COMES NOW ALVINA A. FRONEK, being duly sworn upon her oath and states as follows:

1. That she and EMMA RAU are in joint tenancy with rights of survivorship in and to the following described real estate located in Lake County, Indiana, to-wit:

THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) AND THE NORTH ONE-HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), SECTION 19, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M.; ALSO FIVE ACRES OF LAND ON THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWENTY (20) TOWNSHIP THIRTY-FOUR (34) NORTH, RANGE NINE (9) WEST, OF THE SECOND P.M., BOUNDED AS FOLLOWS: COMMENCING ON THE NORTHWEST CORNER OF THE ABOVE DESCRIBED SECTION TWENTY (20) AND RUNNING THENCE EAST TWENTY (20) RODS; THENCE SOUTH FORTY (40) RODS; THENCE WEST TWENTY (20) RODS; AND THENCE NORTH FORTY (40) RODS TO THE PLACE OF BEGINNING; ALL IN LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.M.O.
LAKE COUNTY
FILED FOR RECORD
JUN 30 2 20 PM '93

- 2. That the afore-said EMMA RAU died on the 12th day of May, 1993, a resident of Lake County, State of Indiana.
- 3. That EMMA RAU was never married.
- 4. That EMMA RAU was the sister of Affiant, ALVINA A. FRONEK.
- 5. That the purpose of this affidavit is for the transfer of real estate into the name of ALVINA A. FRONEK.

IN WITNESS WHEREOF, the said ALVINA A. FRONEK, has hereunto set her hand and seal this 15 day of June, 1993.

Alvina A. Fronck
ALVINA A. FRONEK, Affiant

Before me, the undersigned, a Notary Public in and for said County and State, this 15 day of June, 1993, came ALVINA A. FRONEK, and acknowledged the execution of the foregoing instrument.

FILED

WITNESS my hand and official seal.

David M. Wilson
NOTARY PUBLIC in and for State of Indiana
Lake County, Indiana
Anna N. Anton
AUDITOR LAKE COUNTY

JUN 30 1993

My Commission Expires:
6-27-96
Resident of Lake County, Indiana

THIS INSTRUMENT PREPARED BY: DAVID M. WILSON, ATTORNEY AT LAW
305 N. EAST STREET, CROWN POINT, INDIANA 46307 219/663-0591 01756
6-06