

93042660

SPECIAL WARRANTY DEED

Shapiro & Unterberg
108 E. 90th St.
Merrillville 46410

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ALONZO I. WALKER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged; the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 24, BLOCK 2, SOUTH BROADWAY LAND COMPANY'S FIFTH SOUTH BROADWAY ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 9, PAGE 2, IN LAKE COUNTY, INDIANA.

TAX #: 47-0081-0024 UNIT #25
Property Address: 3875 ADAMS STREET
GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act, (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 2nd day of June, 1993 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Witnesses:

Doris Lawrence
Darrell Powers

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Secretary of Housing and Urban Development
By: Federal Housing Commissioner
BY: Henry Levandowski
Henry Levandowski, Director Housing Management
FHA Field Office, Indianapolis, Indiana

JUN 30 2 19 PM '93
SAVED RECORDED
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA
COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on June 2, 1993, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of June 2, 1993, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.
Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski.

Post Office Address of the Grantee: ALONZO I. WALKER
580 TANNEY PL.
GARY IN. 46404
Send Subsequent Tax Bills to: SAME

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 30 1993

H-2875 152-055112-

Don M. Pastore
AUDITOR LAKE COUNTY

7/20/93

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