

FILE NO: 6354

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067
12096 PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93042604 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 29TH day of JUNE 19 93, from: MARVIN T. HYATT, DIVORCED AND NOT SINCE REMARRIED; Borrower(s) in the principal sum of THIRTY-FIVE THOUSAND FIVE HUNDRED FIFTY AND 00/100 Dollars (\$ 35,550.00)

and recorded/filed on the day of _____, 19_____, as Document Number 93042603 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

THE EAST 10 FEET OF LOT 17 AND LOT 18, EXCEPT THE EAST 75 FEET THEREOF IN BLOCK 6 IN RESUBDIVISION OF GARDEN HOMES, AS PER PLAT THEREOF, RECORDED SEPTEMBER 15, 1937 IN PLAT BOOK 23 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD JUN 30 1 23 PM '93 SAMUEL J. RALICH RECORDER

Tax I.D. No. 50-236-16 Commonly known as (street address, city, state, zip) 3689 E. 36TH AVENUE, LAKE STATION, IN, 46405

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated JUNE 29, 1993 Authorized signature [Signature] Title PRESIDENT

Authorized signature [Signature] Title ASST. VICE PRESIDENT

State of Illinois) County of Cook)

(Corporate Seal)

On 6-29-93 before me, the undersigned, a Notary Public in

and for said county and state personally appeared

ROBERT J. GORSKI and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature [Signature] My commission expires: MARCH 26, 1995



Handwritten initials 'Tom'.