## 93042531 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certa				
	PLES BANK, A FEDE			
f the United States of America, or	THE 19TH	day of	APRIL	, 19 _77
alling for \$ <u>:43,000,00</u> and r ecorder's office of Lake County eleased:	, Statevof Indiana, has	∉been⊧fully-(paid`	and satisfied an	d the same is thereby
IN WITNESS WHEREOF, the				
igned by its			President, and it	ts corporate seal to be
ereunto affixed and attested by it	S un term una una una una sera sera sera una una una una una una una una una un	Assistant	Secretary	0.0
his	1st Dogwan			, 19 <u>93</u> ,
	<b>NOT OF</b>	F Peoples B	ank, A-Feder	al Savings Bank
Ti	nis Document i			
Attest:	the Lake Cou	nty Recorde	A	JUN JUNIOR FILED FI
By Lature PATRICIA J. MRVAN	Myway Assitant Se	eretary		12 28 PH '93
STATE OF INDIANA, SS. COUNTY OF LAKE	DAVID A. BOCHNO	JUNE WSKI ar	, 19 93	and for said County, _ Personally appeared _ J. MRVAN
S. Mariana S.	Munster, Indiana, and and delivered the anne of said corporation to l Directors of said corp	PEOPLES BAN severally acknow exed satisfaction of ce affixed thereon, oration, as their fr	ledged that as su mortgage, and ca pursuant to the a ee and voluntary	Assistant Secretary L SAVINGS BANK, ch officers, they signed used the corporate seal uthority of the Board of act and as the free and s and purposes therein
WITNESS MY HAND and officia	l seal.	CLIZABETI	Leth a	Notury Public
My Commission Expires 9-28- "Resident of LAKE Prepared By: PATRICIA J. MRV	County"			