

MAIL TAX BILLS TO:
INDEPENDENCE ONE MORTGAGE CORP.
5241 FOUNTAIN DR STE A
CROWN POINT, IN 46307

93042450

WARRANTY DEED

THIS INDENTURE WITNESSETH, that **GEORGE M. NEFF** and **TRACEY A. NEFF**, Husband and Wife, of Lake County, in the State of Indiana,

CONVEYS AND WARRANTS to **SUSAN C. KOLODZIEJ**, of Lake County, in the State of Indiana, for the sum of Ten and no/100 Dollars (\$10.00) and all other valuable considerations, the receipt of which is hereby acknowledged, any and all interest in the following described real estate in Lake County, in the State of Indiana, to-wit:

"Lot 28 in Block 2 in the Resubdivision of Sunshine Addition to Hammond, as per plat of said Resubdivision, recorded in Plat Book 28, page 31, in the Office of the Recorder of Lake County, Indiana."

Subject to taxes for the year 1993 payable thereafter.

Also subject to all covenants, conditions, restrictions, and easements contained of record.

Also subject to any and all assessments or installments thereof due or to become due after the date of this Deed.

IN WITNESS WHEREOF, Grantors have executed this deed this 23rd day of June, 1993.

Signature George M. Neff
Printed: **GEORGE M. NEFF**

Signature Tracey A. Neff
Printed: **TRACEY A. NEFF**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 29 1993

Carol N. Antton
AUDITOR LAKE COUNTY

Before me, a Notary Public in and for said County and State, personally appeared **GEORGE M. NEFF** and **TRACEY A. NEFF**, Husband and Wife, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

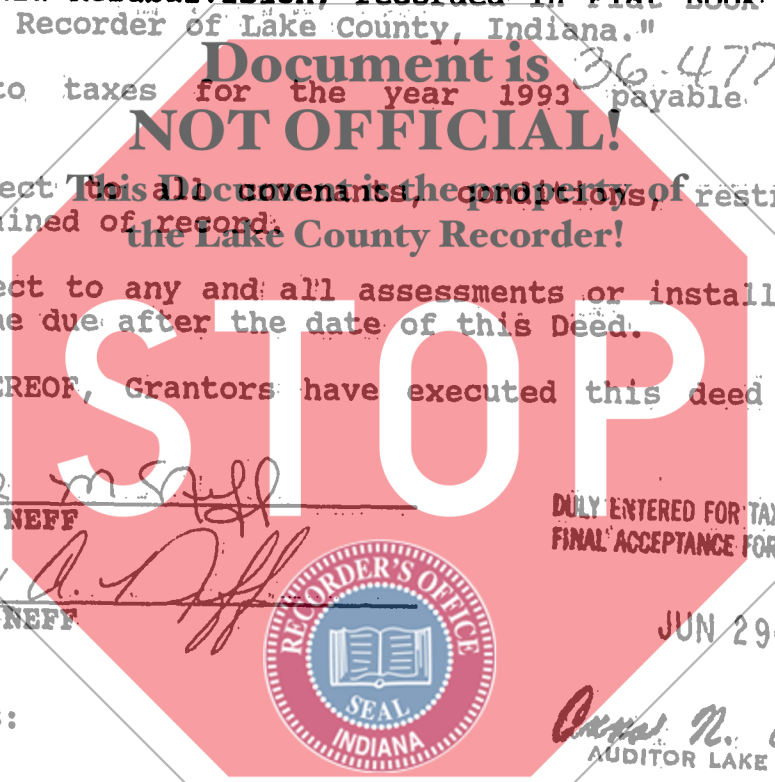
Witness my hand and Notarial Seal this 23rd day of June, 1993.

My Commission Expires: Karen Bukowski

SIGNATURE KAREN BUKOWSKI
PRINTED **KAREN BUKOWSKI**
Residing in Lake County
NOTARY PUBLIC STATE OF INDIANA
Resident of Lake County
My Commission Expires December 15, 1995

This Instrument was prepared by **KATHLEEN M. WALSH**, ATTORNEY AT LAW, 8136 Kennedy Avenue, Highland, Indiana, 46322 (219) 838-1007, ATTORNEY NO: 1408-49.

STATE OF INDIANA / S.S. NO. FILED FOR RECORDED JUN 30 11 35 AM '93



LAWYER'S TITLE INSURANCE CO. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

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