CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

# 9304240 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| 1. NAME (Last, First, Middle) | 2. DEPARTMENT, COMPONENT AND BRANCH | 3. SOCIAL SECURITY NO. |
|---|---|---|
| WASHINGTON, JEFFREY WADE, | NAVY - USNR | 309 96 4428 |

| 4.a. GRADE, RATE OR RANK | 4.b. PAY GRADE | 5. DATE OF BIRTH (YYMMDD) | 6. RESERVE OBLIG. TERM. DATE |
|---|---|---|---|
| SN | E3 | 70MAY11 | Year 98 Month SEP Day 21 |

| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY | 7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) |
|---|---|
| 718 165TH ST<br>HAMMOND, IN 46320 | 718 165TH ST<br>HAMMOND, IN 46320 |

| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | 8.b. STATION WHERE SEPARATED |
|---|---|
| USS TORTUGA (LSD 46) | TPU NAVSTA, NORFOLK, VA BY PSD |

| 9. COMMAND TO WHICH TRANSFERRED | 10. SGLI COVERAGE |
|---|---|
| NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149-4800 | ☐ None<br>Amount: $100,000.00 |

**11. PRIMARY SPECIALTY** (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)

SN - 0000/0000

| 12. RECORD OF SERVICE | Year(s) | Month(s) | Day(s) |
|---|---|---|---|
| a. Date Entered AD This Period | 90 | NOV | 14 |
| b. Separation Date This Period | 92 | SEP | 30 |
| c. Net Active Service This Period | 01 | 10 | 17 |
| d. Total Prior Active Service | 00 | 00 | 00 |
| e. Total Prior Inactive Service | 00 | 01 | 22 |
| f. Foreign Service | 00 | 00 | 00 |
| g. Sea Service | 01 | 06 | 05 |
| h. Effective Date of Pay Grade | 92 | JUN | 15 |

**13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED** (All periods of service)

NATIONAL DEFENSE SERVICE MEDAL//SEA SERVICE DEPLOYMENT RIBBON//

**14. MILITARY EDUCATION** (Course title, number of weeks, and month and year completed)

NONE//

| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | Yes | No | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | Yes | No | 16. DAYS ACCRUED LEAVE PAID |
|---|---|---|---|---|---|---|
| | | X | | X | | 23.5 |

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☐ Yes ☒ No

**18. REMARKS**

DATE DETACHED SEPARATION ACTIVITY: 29 SEP 92. 1 DAY TRAVELTIME.

| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) | 19.b. NEAREST RELATIVE (Name and address - include Zip Code) |
|---|---|
| 718-165TH STREET<br>HAMMOND, IN 46324 | ALICE WASHINGTON (MOTHER), 718-165TH STREET<br>HAMMOND, IN 46324 |

20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS ☒ Yes ☐ No

22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)

D. C. THOMAS, GS-4, ASST TRANSPERSOFF

21. SIGNATURE OF MEMBER BEING SEPARATED

Jeffrey Wade Washington

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# 9304240 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| 1. NAME (Last, First, Middle) | 2. DEPARTMENT, COMPONENT AND BRANCH | 3. SOCIAL SECURITY NO. |
|---|---|---|
| WASHINGTON, JEFFREY WADE | NAVY - USNR | 309 96 4428 |

| 4.a. GRADE, RATE OR RANK | 4.b. PAY GRADE | 5. DATE OF BIRTH (YYMMDD) | 6. RESERVE OBLIG. TERM. DATE |
|---|---|---|---|
| SN | E3 | 70MAY11 | Year 98 Month SEP Day 21 |

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| 9. COMMAND TO WHICH TRANSFERRED | 10. SGLI COVERAGE |
|---|---|
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SN - 0000/0000

| 12. RECORD OF SERVICE | Year(s) | Month(s) | Day(s) |
|---|---|---|---|
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| b. Separation Date This Period | 92 | SEP | 30 |
| c. Net Active Service This Period | 01 | 10 | 17 |
| d. Total Prior Active Service | 00 | 00 | 00 |
| e. Total Prior Inactive Service | 00 | 06 | 22 |
| f. Foreign Service | 00 | 00 | 00 |
| g. Sea Service | 01 | 06 | 05 |
| h. Effective Date of Pay Grade | 92 | JUN | 16 |

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

NATIONAL DEFENSE SERVICE MEDAL//SEA SERVICE DEPLOYMENT RIBBON//

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)

NONE//

| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | Yes | No | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | Yes | No | 16. DAYS ACCRUED LEAVE PAID |
|---|---|---|---|---|---|---|
| | | X | | X | | 23.5 |

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☐ Yes ☒ No

18. REMARKS

DATE DETACHED SEPARATION ACTIVITY: 29; SEPT 92. 1 DAY TRAVELTIME.

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| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) | 19.b. NEAREST RELATIVE (Name and address - include Zip Code) |
|---|---|
| 718-165TH STREET<br>HAMMOND, IN 46324 | ALICE WASHINGTON (MOTHER), 718-165TH STREET<br>HAMMOND, IN 46324 |

| 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS | Yes | No | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) |
|---|---|---|---|
| | X | | D. C. THOMAS, GS9, ASST TRANSPERSOFF |

21. SIGNATURE OF MEMBER BEING SEPARATED

Jeffrey Wade Washington

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

| 23. TYPE OF SEPARATION | 24. CHARACTER OF SERVICE (Include upgrades) | |
|---|---|---|
| RELEASED FROM ACTIVE DUTY | HONORABLE | |
| **25. SEPARATION AUTHORITY** | **26. SEPARATION CODE** | **27. REENTRY CODE** |
| MILPERSMAN 3620100 | MBM | RE-3R |

28. NARRATIVE REASON FOR SEPARATION

USNR WITHIN THREE MONTHS OF TERM OF OBLIGATED SERVICE.

| 29. DATES OF TIME LOST DURING THIS PERIOD | 30. MEMBER REQUESTS COPY 4 |
|---|---|
| TL: NONE | Initials |

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete. MEMBER 4

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