

When Recorded Mail To: 93042383

COMMUNITY TITLE COMPANY
FILE NO. 26404

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 18, 1993 executed by: **NORMAN D. SCHULTE and FAITH L. SCHULTE, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93042382 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOT 1 IN POVERTY ACRES, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

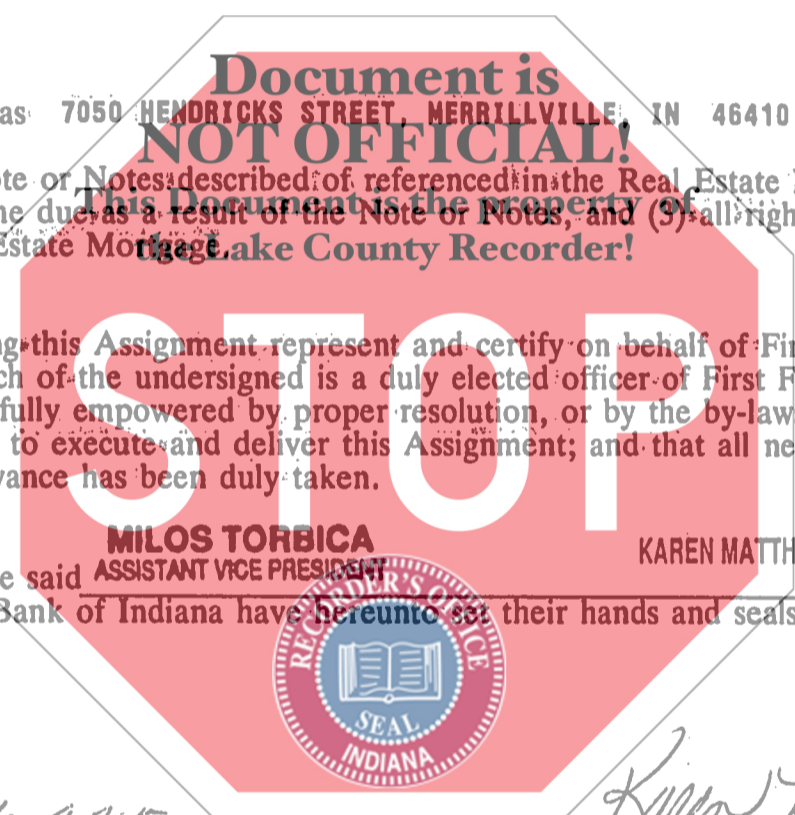
STATE OF INDIANA / S.S.H.O.
LAKE COUNTY
FILED FOR RECORD
JUN 30 10 32 AM '93
SARAH L. ORLICH
RECORDER

More Commonly known as 7050 HENDRICKS STREET, MERRILLVILLE, IN 46410

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT **KAREN MATTHEWS**, Assistant Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 18th day of June 19 93



Milos Torbica

Karen Matthews

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 18th day of June 1993, carried by **KAREN MATTHEWS**, Assistant Vice President

MILOS TORBICA ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: 4-1-97

Witness my hand and official Seal
Pamela J. Hiller

County of Residence: Lake

PAMELA J. HILLER, Notary Public
My commission expires April 1, 1997
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

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