

WHEN RECORDED MAIL TO:

93042352

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

10822

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee), in consideration for value received,

hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS  
AND ASSIGNS AS THEIR INTEREST MAY APPEAR (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 23RD  
day of JUNE 19 93, from: CARRIE A. SIMPSON, A WIDOW; BERKLEY SMITH,  
DIVORCED AND NOT SINCE REMARRIED Borrower(s),  
in the principal sum of TWENTY-NINE THOUSAND ONE HUNDRED FIFTY AND 00/100  
Dollars (\$ 29,150.00 )

and recorded/filed on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,

as Document Number 93042351 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

LOT 21 IN BLOCK 1 IN L.B. SNOWDEN'S OAK GROVE ADDITION TO GARY, AS  
PER PLAT THEREOF, RECORDED MAY 11, 1926 IN PLAT BOOK 20 PAGE 10,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Tax I.D. No. 47-48-21  
Commonly known as (street address, city, state, zip) 4592 BUCHANAN STREET, GARY, IN, 46408

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated June 23, 1993  
Authorized signature Lisa Fugate Assistant Vice-President  
Authorized signature Milan J. Lowe Assistant Vice-President

State of Illinois )  
County of Cook )

(Corporate Seal)  
STATE OF INDIANA/S.S.M.D.  
LAKE COUNTY  
FILED FOR RECORD  
JUN 30 10 27 AM '93  
RECORDER

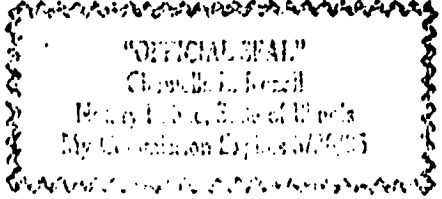
on June 23, 1993 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Lisa Fugate and Milan J. Lowe  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President \_\_\_\_\_, and \_\_\_\_\_

Assistant Vice-President \_\_\_\_\_, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal  
Signature Chantelle Kael  
My commission expires: 3-26-95



Handwritten initials/signature