THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL OF THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK BEDONE BY A LAWYER.

COMMUNITY THE COMMUNITY OF THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK BEDONE BY A LAWYER.

93042346_{FILE NO.}

Tax Key No.: 9-234-28

324 Rose Ellen Drive Crown POINT, IN 46307

Māii tāx bilis to:

WARRANT

JOHN M. BOOKER. AND PATRICIA L. BOOKER, This indenture witnesseth that AS TENANTS IN COMMON

of Lake

County in the State of Indiana:

Convey' and warrant to MICHAEL W. KEISER AND VESTINA M. KEISER, HUSBAND AND WIFE

of Lake County in the State of Indiana: for and in consideration of Ten Dollars (\$10.00) and other good and valuable ons the receipt whereof is hereby acknowledged, the following Real Estate in Lake in the State of Indiana, to wit: LOT 28, EXCEPT THE WEST 15 FEET THEREOF, AND THE WEST 30 FEET OF LOT 29 IN GEO. SCHMAL ESTATES, IN THE CITY JULY 1,1955 IN PLAT BOOK 30 PAGE AS PER PLAT THEREOF, RECORDED THE OFFICE OF THE RECORDER: OF LAKE COUNTY, INDIANA. This Document is the property of the Lake County Recorder! SUBJECT TO EASEMENTS, RESTRICTIONS, CONVENANTS RUNNING WITH THE LAND, AND RESERVATION OF RIGHTS OF PUBLIC

SUBJECT TO ANY AND ALL EASEMENTS, AGREEMENTS AND RESTRICTIONS OF RECORD. THE ADDRESS OF SUCH REAL ESTATE IS COMMONLY KNOWN AS:

324 Rose Ellen Drive Crown Point, IN.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

RECORD AND FOR 1992 TAXES PAYABLE IN 1993 AND THEREAFTER.

AUDITOR LAKE COUNTY

Patrick J. McManama, P.C.

5265 Commerce Dr., Suite E, Crown Point, IN.

State of Indiana;	LAKE	County, ss:	Dated this 9th Day of JUNE. 1993
Before me, the undersign			
and State, this 9th personally appeared:	day of J	UNE 19 9	3 John M Books
			John M. Booker
John M. & Pa	atricia L. Boo	oker,	Salveia S. Booker
as tenants i	in: common		Patricia L. Booker
			,
And acknowledged the c whereof, I have hereuni			
ficial seal. My commissio		2-26 199	
A second of the	<i>\</i>	wiel Hornick	
of party me.	DAVIO	HOMPICH NOSATY Pul	
Resident of	County.		01366

COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC.

46307

MAIL TO:

Attorney of L