

This Indenture Witnesseth, that MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, under the provision of a Trust Agreement dated MARCH 20, 1957, and known as Trust Number 2195, does hereby grant, bargain, sell and convey to:

DAVID BRZYCKI & DIANE HOPKINS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of LAKE County, State of INDIANA, for and in consideration of the sum TEN AND NO/100 Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of INDIANA, to-wit:

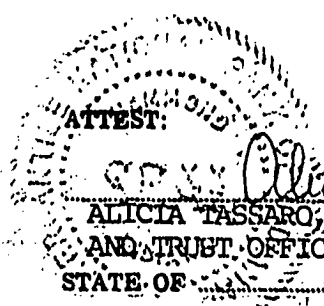
LOT 109 BLOCK 4 WOODLAND ESTATES 1ST ADDITION TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 63 PAGE 64. ALSO KNOWN AS 652 FOREST AVENUE.

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD JUN 30 10:27 AM '93 MICHAEL ORLICH RECORDER



This Deed is executed pursuant to, and in the exercise of, the power and authority granted or annexed in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its TRUST OFFICER and attested by its ASSISTANT V.P. & TRUST OFFICER, and its corporate seal to be hereunto affixed this 28TH day of MAY 1993. MERCANTILE NATIONAL BANK OF INDIANA as Trustee



ATTEST: Alicia Tassarò, ASSISTANT VICE PRESIDENT AND TRUST OFFICER STATE OF INDIANA, COUNTY OF LAKE

By William J. Jones, WILLIAM J. JONES, TRUST OFFICER

Before me, a Notary Public, in and for said County and State, this 28TH day of MAY 1993, personally appeared WILLIAM J. JONES, TRUST OFFICER and ALICIA TASSARO, ASSISTANT VICE PRESIDENT AND TRUST OFFICER of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 28TH day of MAY 1993. My Commission Expires: APRIL 16, 1996. Arlene Banta, Notary Public

This instrument was prepared by DAVID L. FORBES, MEMBER INDIANA BAR ASSOCIATION

County of Residence: LAKE Street Address: 652 FOREST, GRIFFITH, IN 46319

01365

Mail Tax Statements To: DAVID BRZYCKI AND DIANE HOPKINS, 652 FOREST AVENUE, GRIFFITH, IN 46319

Handwritten initials 'cm' and a checkmark.