

93042330 PREPARED BY:

MONICA A. SMITH

COMMUNITY TITLE COMPANY
FILE NO. 26248

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 00082448-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1993

WILL C. BEST, MARRIED TO RENE A. BEST, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING
HOMESTEAD RIGHTS

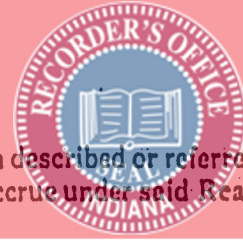
TO SOUTHLAND MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
place of business is 18110 S. DIXIE HIGHWAY, HOMERWOOD, ILLINOIS 60430
and recorded in Book/Volume No. 2856 (2) INDIANA 60
No. LAKE County Records, State of INDIANA

STATE OF INDIANA
LAKE COUNTY
RECORDED FOR
JUN 28 AM '93
10 20 AM '93
RECORDED

PROPERTY ADDRESS: 2301 RANBURN DRIVE, GARY, IN 46408

LOT 29 IN RANBURN WOODS SECTION "B", AS PER PLAT THEREOF, RECORDED OCTOBER 11,
1940 IN PLAT BOOK 25 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.
P. I. N. 39-377-29



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 25, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DONALD A. ANDERSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith
County, IL
My Commission Expires 7-24-94

SOUTHLAND MORTGAGE CORPORATION

By: Donald A. Anderson

By: DONALD A. ANDERSON

It's: PRESIDENT

Witness: Victoria Stierpici

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2nd Agent
93042330

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DM