

Loan No.: 174492 1st Fed of Hmd

John Ho

93042287 PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by
DAVID J. WILCOX, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED
THE 9TH DAY OF NOVEMBER 1988, AND KNOWN AS TRUST NO. 143943.

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 17TH day of JULY.....
19...91, calling for the principal sum of \$... 850,000.00..... being recorded in the records of Lake
County, Indiana, in Document 91037815 Book XXXXXXXXXX, Page XXXXXXXXXX is hereby
released and satisfied as to:

Parcel 1:
Unit No. 1, 9014 Cline Avenue, in Highland, Indiana together with an undivided
11.39% interest in the common areas and facilities appertaining thereto, in
Forest Park Plaza, a Horizontal Property Regime established by Declaration of
Condominium recorded October 30, 1989, as Document NO. 065745 and shown in Plat
Book 67 page 35, in the Office of the Recorder of Lake County, Indiana

and that this release in no wise affects the lien of said mortgage as to the balance of the property
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and
attested by its Executive V/P ~~XXXXXX~~ this 23rd day of June 19 93
B. Garry Bradley

ATTEST:
R. Garry Bradley
Executive Vice President
R. Garry Bradley

CALUMET NATIONAL BANK
Robert B. Rossa
Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 23rd day
of June 19 93 personally appeared Robert B. Rossa

Vice President, and R. Garry Bradley, Executive Vice President ~~XXXXXX~~, of
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires June 30, 1994

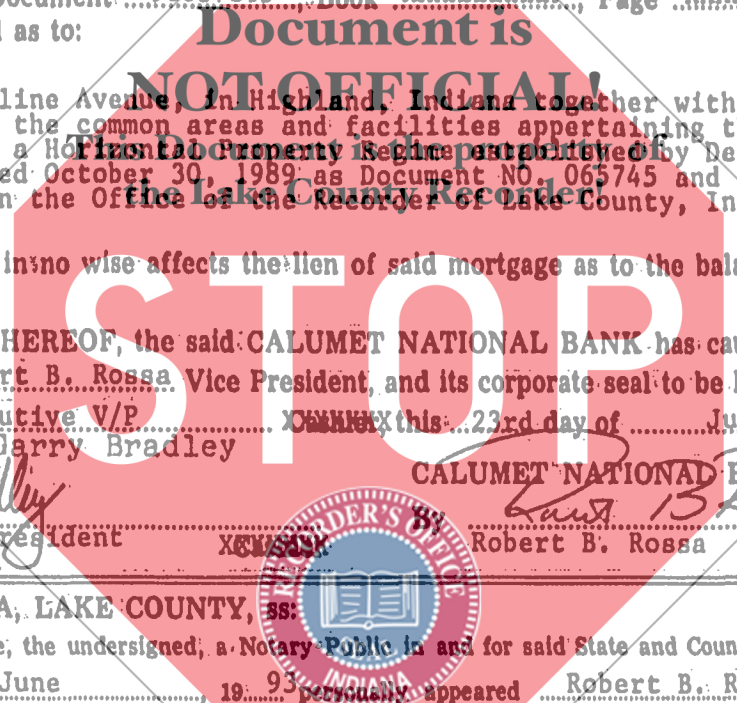
WITNESS MY HAND and official seal.

This Instrument Prepared By:

R. Garry Bradley, Executive Vice President

Marilyn J. Alliss
Marilyn J. Alliss
Notary Public

County of Residence - Lake



STATE OF INDIANA, S.S. NO.
LAKE COUNTY
RECORDED FOR
JUN 30 1993
SARAH E. LITCH
RECORDER

174492

700
tr