

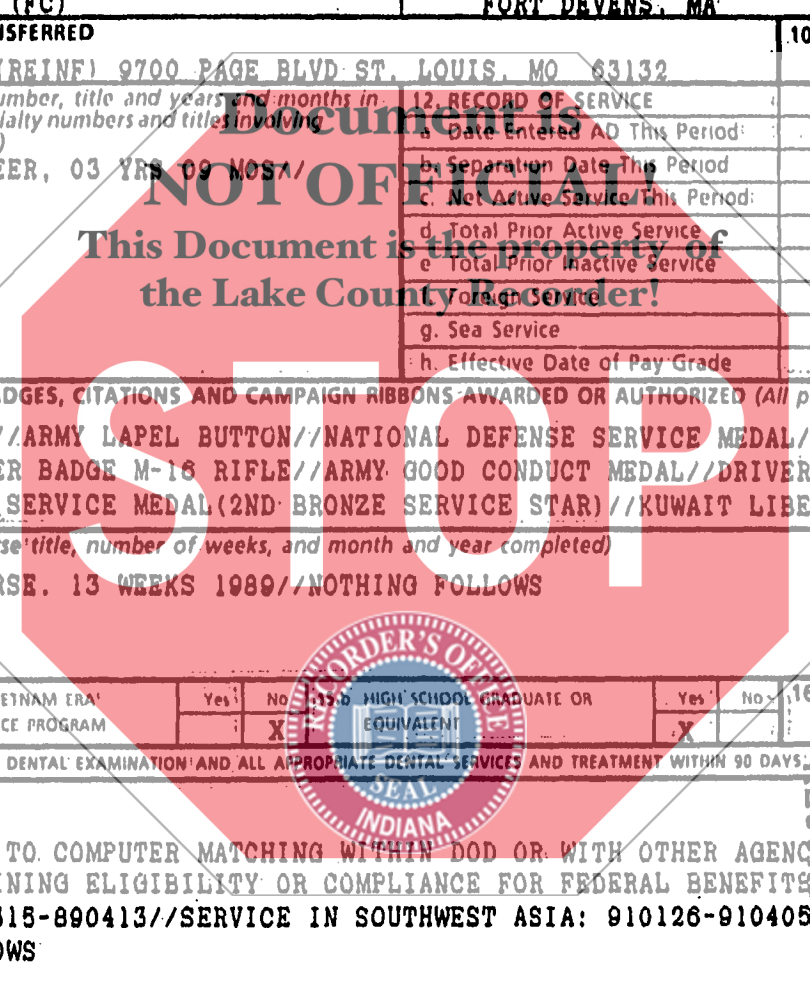
CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

# 93042239 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>GALVAN, MATTHEW</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>313 86 1546</b>	
4.a. GRADE, RATE OR RANK <b>PV1</b>	4.b. PAY GRADE <b>E-1</b>	5. DATE OF BIRTH (YYMMDD) <b>700619</b>	6. RESERVE OBLIG. TERM. DATE Year <b>07</b> Month <b>03</b> Day <b>14</b>		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CHICAGO, IN</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>EAST CHICAGO, IN</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HQ CO USAQ, FORSCOM (FC)</b>		8.b. STATION WHERE SEPARATED <b>FORT DEVENS, MA</b>			
9. COMMAND TO WHICH TRANSFERRED <b>USAR CONTROL GROUP (REINF) 9700 PAGE BLVD ST. LOUIS, MO 63132</b>			10. SGLI COVERAGE None <input type="checkbox"/> Amount: \$ <b>100,000</b>		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>12B10, COMBAT ENGINEER, 03 YRS 09 MOSA/ NOTHING FOLLOWS</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period:		Year(s): <b>89</b>	Month(s): <b>04</b>
		b. Separation Date This Period:		Year(s): <b>93</b>	Month(s): <b>04</b>
		c. Net Active Service This Period:		Year(s): <b>04</b>	Month(s): <b>00</b>
		d. Total Prior Active Service:		Year(s): <b>00</b>	Month(s): <b>00</b>
		e. Total Prior Inactive Service:		Year(s): <b>00</b>	Month(s): <b>00</b>
		f. Total Active and Inactive Service:		Year(s): <b>00</b>	Month(s): <b>02</b>
		g. Sea Service:		Year(s): <b>00</b>	Month(s): <b>00</b>
		h. Effective Date of Pay Grade:		Year(s): <b>93</b>	Month(s): <b>03</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>ARMY SERVICE RIBBON//ARMY LAPEL BUTTON//NATIONAL DEFENSE SERVICE MEDAL//EXPERT BADGE HAND GRENADE//SHARPSHOOTER BADGE M-16 RIFLE//ARMY GOOD CONDUCT MEDAL//DRIVER MECHANIC BADGE W/ BAR//SOUTHWEST ASIA SERVICE MEDAL (2ND BRONZE SERVICE STAR)//KUWAIT LIBERATION *SEE ITEM 18*</b>					
14. MILITARY EDUCATION (Course, title, number of weeks, and month and year completed) <b>COMBAT ENGINEER COURSE. 13 WEEKS 1989//NOTHING FOLLOWS</b>					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes
			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
16. DAYS ACCRUED LEAVE PAID <b>NONE</b>					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS <b>DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS/DELETED ENTRY PROGRAM (DEP): 890315-890413//SERVICE IN SOUTHWEST ASIA: 910126-910405//REFER ITEM 18 MEDAL//NOTHING FOLLOWS</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>4117 DRUMMOND STREET EAST CHICAGO, IN 46312</b>			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>ALBERT GALVAN, SAME AS ITEM 19a</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <u>IN</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>William Nolan, SFC, USA, NCOIC, TRNS CENTER</b>		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Matthew Galvan</i>					

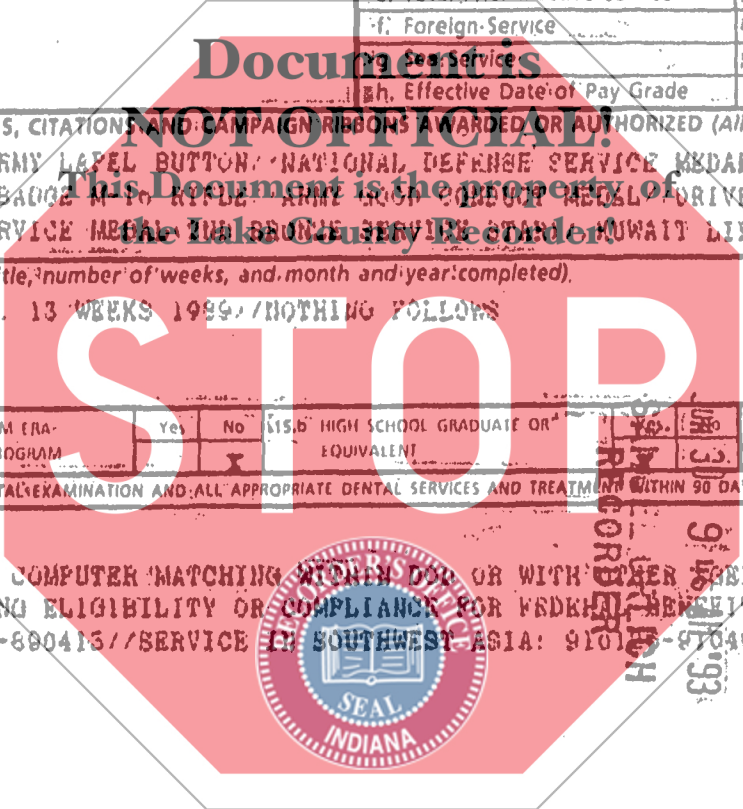


STATE OF INDIANA  
 LAKE COUNTY  
 REC'D FOR  
 JUN 10 1993  
 RECORDED  
 10:15 AM '93  
 S. NO.

93042259

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle): <b>GALVAN, MATTHEW</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY, SA</b>		3. SOCIAL SECURITY NO. <b>313 60 1546</b>	
4.a. GRADE, RATE OR RANK <b>PV1</b>	4.b. PAY GRADE <b>E-1</b>	5. DATE OF BIRTH (YYMMDD) <b>700619</b>		6. RESERVE OBLIG. TERM: DATE Year <b>9</b> Month <b>03</b> Day <b>14</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CHICAGO, IN</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state; or complete address if known) <b>EAST CHICAGO, IN</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HQ CO USAO, FORSCOM (FC)</b>			8.b. STATION WHERE SEPARATED <b>FORT LEVENS, MA</b>		
9. COMMAND TO WHICH TRANSFERRED <b>USAR CONTROL GROUPE (REINF) 9700 PAGE BLVD ST. LOUIS, MO 63132</b>				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ <b>100,000</b>	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>12B10, COMBAT ENGINEER, 03 YRS 09 MOS, NOTHING FOLLOWS</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	<b>89</b>	<b>04</b>	<b>14</b>
		b. Separation Date This Period	<b>93</b>	<b>04</b>	<b>13</b>
		c. Net Active Service This Period	<b>04</b>	<b>00</b>	<b>00</b>
		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
		e. Total Prior Inactive Service	<b>00</b>	<b>00</b>	<b>00</b>
		f. Foreign Service	<b>00</b>	<b>02</b>	<b>00</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service): <b>ARMY SERVICE RIBBON, ARMY LABEL BUTTON, NATIONAL DEFENSE SERVICE MEDAL, EXPERT BADGE HAND GRENADE, SHARPSHOOTER BADGE N TO RIFLE, ARMY LOGG CORPUS MEDAL, DRIVER MECHANIC BADGE W/ BAR, SOUTHWEST ASIA SERVICE MEDAL, THE GREAT SEAL SERVICE MEDAL, HAWAII LIBERATION *SEE ITEM 16*</b>		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>COMBAT ENGINEER COURSE, 13 WEEKS 1999, NOTHING FOLLOWS</b>			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
16. DAYS ACCRUED LEAVE PAID <b>None</b>					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS: <b>DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DDP OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS PROGRAM (DEP): 890315-890413//SERVICE IN SOUTHWEST ASIA: 910125-910406//SEE ITEM 13; MEDAL//NOTHING FOLLOWS</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>4117 DRUMMOND STREET EAST CHICAGO, IN 46312</b>			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>ALBERT GALVAN, SAME AS ITEM 19a</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>William Nolan, SFC, USA, NCOIC, TRANS CENTER</b>			
21. SIGNATURE OF MEMBER BEING SEPARATED <b>[Signature]</b>					



RECORDED 9 APR 93

DATE INDICATED FOR SEPARATION

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

23. TYPE OF SEPARATION <b>RELEASE FROM ACTIVE DUTY</b>		24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>AR 636-200, CHAPTER 4</b>		26. SEPARATION CODE <b>LBK</b>	27. REENTRY CODE <b>RE-3C</b>
28. NARRATIVE REASON FOR SEPARATION <b>EXPIRATION TERM OF SERVICE</b>			
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>			30. MEMBER REQUESTS COPY 4 Initials <b>16</b>