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INDIANA STATE DEPARTMENT OF HEALTH

Local No. 10509-93

CERTIFICATE OF DEATH

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

1. DECEASED—NAME (First Middle Last) <b>HAUN HAROLD</b>		2. SEX <b>MALE</b>	3a. TIME OF DEATH <b>2:00 P.M.</b>	3b. DATE OF DEATH (Month, Day, Yr) <b>MARCH 7, 1993</b>
4. SOCIAL SECURITY NUMBER <b>310-18-9153</b>	5a. AGE—Last Birthday (Yr, mo) <b>73</b>	5b. UNDER 1 YEAR Months: Days:	5c. UNDER 1 DAY Hours: Minutes:	6. DATE OF BIRTH (Mo, Day, Yr) <b>JANUARY 14, 1920</b>
7. BIRTHPLACE (City and State or Foreign Country) <b>DOWAGIAC, MICHIGAN</b>	8a. WAS DECEDENT A US VETERAN? <b>YES</b>			
8b. YEAR LAST SERVED IN US ARMED FORCES? <b>WWII</b>	8c. PLACE OF DEATH (Check only one. See instructions) <input type="checkbox"/> Hospital <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) <b>2606 VERMILION</b>		9c. CITY, TOWN OR LOCATION OF DEATH <b>LAKE STATION</b>		9d. COUNTY OF DEATH <b>LAKE</b>
10. MARITAL STATUS (Specify) <b>WIDOWED</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>NONE</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work for 12 months prior to death or last if not yet retired) <b>CHIEF GUNNERS MATE</b>		12b. KIND OF BUSINESS/INDUSTRY <b>U. S. NAVY</b>
13a. RESIDENCE—STATE <b>INDIANA</b>	13b. COUNTY <b>LAKE</b>	13c. CITY, TOWN OR LOCATION <b>LAKE STATION</b>		13d. STREET AND NUMBER <b>2606 VERMILION STREET</b>
13e. ZIP CODE <b>46405</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc (Specify) <b>WHITE</b>
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (10-12): <b>12</b> College (1-4 or 5+):		18. FATHER'S NAME (First Middle Last) <b>WILLIS EARL HAUN</b>		
19. MOTHER'S NAME (First Middle, Maiden Surname) <b>LALY SCHWARCK</b>		20a. INFORMANT'S NAME (Type/Print) <b>DAVID HAUN</b>		
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>830 W. 39TH STREET, HOBART, IN 46342</b>		20c. Relationship <b>SON</b>		
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Specify date, name of place, or other place) <b>MARCH 10, 1993 BLAKE CEMETERY</b>		21c. LOCATION—City or Town, State <b>PORTAGE, INDIANA</b>
22a. EMBALMER'S NAME <b>JAMES J. KRAUSE</b>		22b. EMBALMER'S LICENSE NO. <b>FD01006463</b>		23. WAS AN AUTOPSY PERFORMED? <b>NO</b>
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>		24b. LICENSE NUMBER (of License) <b>FD08900027</b>		NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>BRADY FUNERAL HOME, BRADY CHAPEL, 131 CENTRAL AVE, LAKE STATION, IN</b>
28. PART II: OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not previously stated in Part I <b>LAKE COUNTY HEALTH COMMISSIONER</b>				
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>				
28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>				
28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>				
29a. CERTIFIER: <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner as stated.				
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Surendra J. Shah</i>		29c. MEDICAL LICENSE NO. <b>01072180</b>		29d. DATE SIGNED (Month, Day, Year) <b>3/10/93</b>
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH ITEM 28) (Type/Print) <b>SURENDRA J. SHAH MD, 5825 BROADWAY, MERRILLVILLE, IN 46410</b>				
31. HEALTH OFFICER'S SIGNATURE <i>Alexander Williams, MD</i>				32. DATE FILED (Month, Day, Year) <b>March 10, 1993</b>
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)
34d. DESCRIBE HOW INJURY OCCURRED		34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc (Specify)		
34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)		34g. DATE PRONOUNCED DEAD (Month, Day, Year)		
34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc				

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

#19-16-2

Carlson 1st Ad - Rts 4 & 5 b16



SAMPLE RECORD JUN 30 9 28 AM '93 INDIANA'S S.S. #1-11-93

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