

PREPARED BY:

JACQUELYN KEER  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

ONE PROFESSIONAL CENTER  
SUITE 218  
CROWN POINT, IN 46007

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

93042182

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1993:  
executed by MARK R. ANDERSON AND TAMARA L. ANDERSON, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in **93042182** LAKE County Records.  
State of INDIANA described hereinafter as follows:

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22,  
TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN  
THE TOWN OF LOWELL, LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT 7 1/2 FEET NORTH OF THE NORTHEAST CORNER OF THE  
SOUTH 10 RODS OF SAID QUARTER QUARTER SECTION; THENCE NORTH ALONG THE  
WEST LINE OF SAID SOUTHEAST QUARTER TO A POINT 1602.80 FEET NORTH OF  
THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE WEST AT AN ANGLE  
OF 89 DEGREES 28 MINUTES 30 SECONDS MEASURED FROM NORTH TO WEST 233  
FEET TO THE SOUTHEAST CORNER OF LOT 34 IN INDIAN HEIGHTS; THENCE SOUTH  
PARALLEL TO THE EAST LINE OF SAID QUARTER QUARTER SECTION TO A POINT 3  
1/4 FEET NORTH OF THE NORTH LINE OF THE SOUTH 10 RODS OF SAID QUARTER  
QUARTER SECTION; THENCE EASTERLY IN A STRAIGHT LINE TO THE POINT OF  
BEGINNING.

Commonly known as:  
321-327 NORTH NICHOLS, LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.



STATE OF INDIANA  
COUNTY OF LAKE

On 5/25/93 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **TED LAMPA**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Karen Bukowski County,

My Commission Expires KAREN BUKOWSKI  
NOTARY PUBLIC STATE OF INDIANA  
Resident Of Lake County  
My Commission Expires December 15, 1995

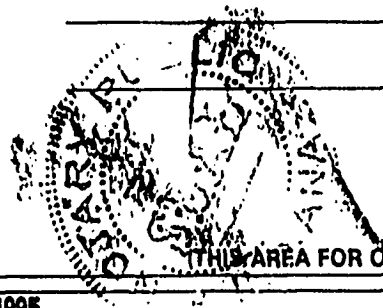
DATE OF EXECUTION: 5/25/93

LAMPA ENTERPRIZE

BY: TED LAMPA  
ITS: PRESIDENT

BY:  
ITS:

WITNESS:



STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
JUN 30 9 28 AM '93  
SARAH R. WILSON  
RECORDER

*[Handwritten signature]*

THIS AREA FOR OFFICIAL NOTARIAL SEAL