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# SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by THOMAS F. ADAMS AND TINA A. ADAMS, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 28TH day of MAY, 19 93 amounting to the sum of \$ 46,800.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 91027612 on Page N/A  
LOT 29 AND THE NORTH 5 FEET OF LOT 30, BLOCK 2, HOMESTEAD GARDENS ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 72, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 24TH day of JUNE, 19 93

This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder!

By R. GULDBERG  
Title VICE PRESIDENT



ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, PATRICIA J. MOSTELLO, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that R. GULDBERG personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 24TH Day of JUNE, A.D. 19 93

Patricia J. Mostello  
Notary Public PATRICIA J. MOSTELLO

My Commission expires 10/25/93 Resident of PORTER County, Indiana

This instrument prepared by R. GULDBERG



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD JUN 30 9 27 AM '93 SARGEL CHLIEH RECORDER

Handwritten initials and signature in the bottom right corner.