

REAL ESTATE MORTGAGE

55903
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

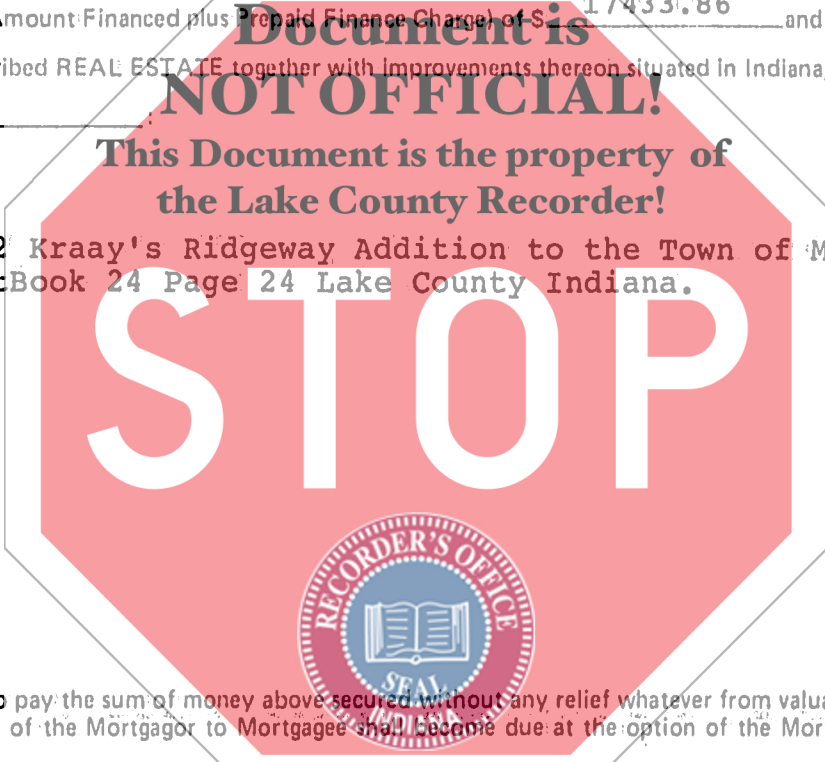
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THIS MORTGAGE SECURES FUTURE ADVANCES

THIS INDENTURE WITNESSETH, that the Mortgagor (all, if more than one) Anthony J. Jurkash and Doreen L. Jurkash Husband and Wife, resident in Lake County, Indiana, grants to the Mortgagee,

Transamerica Financial Services
109 West 86th Place
(Branch Address)
Merrillville, IN 46410

with mortgage covenants, to secure the payment of a promissory note, dated 6/25/93 for the Total Amount of Loan (Amount Financed plus Prepaid Finance Charge) of \$ 17433.86 and all other obligations of Mortgagor to Mortgagee, the following described REAL ESTATE together with Improvements thereon situated in Indiana, County of Lake



STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
JUN 30 9 27 AM '93
SAMUEL OKLICH
RECORDER

The Mortgagor expressly agrees to pay the sum of money above secured without any relief whatever from valuation or appraisal laws of the State of Indiana. All obligations of the Mortgagor to Mortgagee shall become due at the option of the Mortgagee, without notice upon any default.

Should Mortgagor sell, convey, or give up title voluntarily or involuntarily to said property or any part thereof, without the written consent of Mortgagee first being obtained, then Mortgagee shall have the right, at its option, to declare all sums secured hereby forthwith due and payable.

(See reverse side for additional terms)

Anthony J. Jurkash (Seal)
Anthony J. Jurkash (Seal)
Doreen L. Jurkash (Seal)
Doreen L. Jurkash (Seal)

STATE OF INDIANA)
) ss.
COUNTY OF Lake)

Before me, Randall R. Stout a Notary Public in and for said county,

this 25th day of June 19 93 personally appeared the above-named Anthony J. Jurkash and Doreen L. Jurkash and acknowledged the foregoing instrument to be their free act and deed. Jurkash Husband and Wife
Deed prepared by Dolores Sebben.

My Commission Expires 7/21/96 RANDALL R. STOUT (Seal)

RANDALL R. STOUT
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
COMMISSION EXP. JULY 21, 1996

Randall R. Stout (Seal)
Notary Public
Randall R. Stout

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ADDITIONAL TERMS

Mortgagor agrees to keep said property in good condition and repair; not to remove or demolish any building thereon, to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor, to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to _____
which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage Record
_____, page _____, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this _____ day of _____, 19____

ATTEST:

**This Document is the property of
the Lake County Recorder!**

ASSISTANT SECRETARY By _____ VICE PRESIDENT (SEAL)

STATE OF INDIANA

COUNTY OF _____

Before me, the undersigned, a Notary Public in and for said county, this _____ day of
_____, 19____, came _____ and acknowledged the
execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public.



MORTGAGE

From _____
To _____

Received for Record

The _____ day of _____
A.D., 19____ at _____ o'clock _____ M. and recorded
in Record _____
pages _____
Recorder of _____ County

Recorder's Fee, - \$ _____