

92-924 Return To: 45C01-9301-CP-00104
SHAPIRO & UNTERBERG
930-1974 100 East 90th Drive
Merrillville, IN 46410

This Indenture, Made this 11TH day of JUNE A. D. 1993
between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part
and MORTGAGE ASSOCIATES, INC. d/b/a FLEET MORTGAGE CORP.

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 1993
MORTGAGE ASSOCIATES, INC. d/b/a FLEET MORTGAGE CORP.

recovered by judgment of said Court, in a certain action therein against JACK D. DIXON; CYNTHIA A. DIXON;
COMMERCIAL CREDIT LOANS, INC.; GENERAL MOTORS ACCEPTANCE CORP.;

the sum of FORTY THOUSAND NINE HUNDRED AND SIXTY FOUR Dollars and
SEVEN Cents, for ITS damages, together with the further sum of THIRTEEN
Dollars and NO Cents, for ITS costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant JACK D. DIXON; CYNTHIA A. DIXON;
ET AL.,

In and to certain Real Estate, described therein as follows; to wit:
LOT 20, BLOCK 1, EASTGATE SUBDIVISION, CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 30,
PAGE 16, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3323-163RD ST., HAMMOND, IN 46323

Key 33-222-20-211-216



STATE OF INDIANA / S.S. NO. FILED FOR RECORD / LAKE COUNTY / JUN 28 2 58 PM 1993 / REC'D BY STIGLICH

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, Afterwards, to wit: On the 22ND day of APRIL A.D. 1993
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant JACK D. DIXON; CYNTHIA A.
DIXON; ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 23RD day of APRIL A.D. 1993
came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said
STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 11TH
day of JUNE A.D. 1993, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
JACK D. DIXON; CYNTHIA A. DIXON; ET AL.,

together with all the rights, title and interest in fee simple of the said JACK D. DIXON; CYNTHIA A. DIXON; ET AL.,
in and to said estate, and the said MORTGAGE ASSOCIATES, INC. d/b/a FLEET MORTGAGE CORP.

did then and there bid the sum of FORTY THOUSAND NINE HUNDRED AND SEVENTY SEVEN Dollars and SEVEN
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
MORTGAGE ASSOCIATES, INC. d/b/a FLEET MORTGAGE CORP.

for the said sum of FORTY THOUSAND NINE HUNDRED
AND SEVENTY SEVEN Dollars and SEVEN Cents ITS being
the highest bidder, and that being the highest price bid for the same

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900

RECORDED & INDEXED
FOR THE RECORD

NOW THEREFORE, to confirm to said MORTGAGE ASSOCIATES, INC. d/b/a FLEET MORTGAGE CORP.

the sale so made as aforesaid, the said STEPHEN R. STIGLICH
as Sheriff as aforesaid, in consideration of said sum of FORTY THOUSAND NINE HUNDRED AND SEVENTY SEVEN
Dollars and SEVEN Cents, to him in hand paid by said MORTGAGE
ASSOCIATES, INC, d/b/a FLEET MORTGAGE CORP.

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said MORTGAGE ASSOCIATES, INC. d/b/a FLEET heirs and assigns FOREVER, all the following
MORTGAGE CORP.
Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 20, BLOCK 1, EASTGATE SUBDIVISION,
CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 30, PAGE 16, LAKE COUNTY, INDIANA. COMMONLY
KNOWN AS: 3323 - 163RD ST., HAMMOND, IN 46323



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
MORTGAGE ASSOCIATES, INC. d/b/a FLEET MORTGAGE CORP. heirs and assigns, forever, in as full
and ample a manner as the same was held by JACK D. DIXON; CYNTHIA A. DIXON; ET AL.,
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid; has hereunto set
his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM, Notary Public, in and for said County, personally
came STEPHEN R. STIGLICH, Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

MY COMM. EXPIRES IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
JANUARY 30, 1995 11TH day of JUNE A. D. 19 93

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County
TO
DEED ON DECREE
Received for Record
This ___ day of ___ at ___ o'clock ___ M.
A.D. 19___, at ___ o'clock ___ M.
and recorded in Record ___
page ___
Recorder for Lake County
Duly Entered for Taxation
19___
Auditor