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**SHAPIRO & UNTERBERG**

188 East 90th Drive  
Merrillville, IN 46410

93041972

92-960

This Indenture, Made this 11TH day of JUNE A. D. 1993

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and BANPLUS MORTGAGE CORP.

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 1993, BANPLUS MORTGAGE CORP.

recovered by judgment of said Court, in a certain action therein against CHARLES J. WEBB;

the sum of THIRTY ONE THOUSAND FIVE HUNDRED AND SEVENTY EIGHT Dollars and

SIX Cents, for ITS damages, together with the further sum of TEN Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant CHARLES J. WEBB;

in and to certain Real Estate, described therein as follows, to-wit: LOT 19, BLOCK 3, JACKSON PARK SOUTH BROADWAY ADDITION TO GARY, AS SHOWN ON PLAT BOOK 6, PAGE 50, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3772 MADISON ST., GARY, IN, 46408

*Key 45-3120*

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

**STOP**

JUN 29 1993

*Alexa N. Antone*  
AUDITOR LAKE COUNTY  
APRIL

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 22ND day of APRIL A.D. 1993 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant: CHARLES J. WEBB;

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 23RD day of APRIL A.D. 1993, came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH said Sheriff as aforesaid, having legally advertised the same, did on the 11TH day of JUNE A.D. 1993, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of CHARLES J. WEBB;

together with all the rights, title and interest in fee simple of the said CHARLES J. WEBB; in and to said estate, and the said BANPLUS MORTGAGE CORP.

did then and there bid the sum of THIRTY ONE THOUSAND FIVE HUNDRED AND EIGHTY EIGHT Dollars and SIX Cents, and no person bidding more, the same was in due form openly struck off and sold to the said BANPLUS MORTGAGE CORP.

for the said sum of THIRTY ONE THOUSAND FIVE HUNDRED AND EIGHTY EIGHT Dollars and SIX Cents ITS being

the highest bidder, and that being the highest price bid for the same

STATE OF INDIANA / S. NO. LAKE COUNTY / FILED FOR RECORD / JUN 29 1993

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SHAPIRO & UNTERBERG  
101 East 90th Street  
New York, NY 10128

NOW THEREFORE, to confirm to said BANCPLUS MORTGAGE CORP.

the sale so made as aforesaid, the said STEPHEN R. STIGLICH  
as Sheriff as aforesaid, in consideration of said sum of THIRTY ONE THOUSAND FIVE HUNDRED AND EIGHTY EIGHT  
Dollars and SIX Cents, to him in hand paid by said  
BANCPLUS MORTGAGE CORP.

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said BANCPLUS MORTGAGE CORP. heirs and assigns FOREVER, all the following  
Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 19, BLOCK 3, JACKSON PARK SOUTH  
BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 6, PAGE 50, LAKE COUNTY, INDIANA.  
COMMONLY KNOWN AS: 3772 MADISON ST., GARY, IN 46408



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
BANCPLUS MORTGAGE CORP. heirs and assigns, forever, in as full  
and ample a manner as the same was held by CHARLES J. WEBB;  
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.



(Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally  
came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

MY COMM. EXPIRES  
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

11TH day of JUNE A. D. 19 93

Donna M. Gillam  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH  
Sheriff of Lake County  
TO  
BANCPLUS MORTGAGE CORP.  
9601 MCALLISTER FWY  
P.O. BOX 659505  
SAN ANTONIO, TX 78265

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

19\_\_\_\_

Auditor