

93041947

SPECIAL WARRANTY DEED

COMMUNITY TITLE COMPANY  
FILE NO. 26315

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MILTON D. PETERSEN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 24, BLOCK 1, BEVERLY SEVENTH ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 100; IN LAKE COUNTY, INDIANA.

TAX #: 32-204-24 UNIT 26 Taxes!  
Property Address: 7911 BEECH AVENUE  
HAMMOND, IN 46323

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 7th day of May, 1993 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D:

Witnesses:

*Robert Spraggins*  
Robert Spraggins  
*Darrell Powers*  
Darrell Powers

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

This Document is the property of  
the Lake County Recorder

*Henry Levandowski* (SEAL)  
Henry Levandowski, Director Housing Management  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on May 7, 1993, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of May 7, 1993, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Carol Bottorff*  
Notary Public Carol Bottorff

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SAMUEL ORLICH  
RECORDER

JUN 29 1 26 PM '93

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD

H-2858

151-350012-

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JUN 18 1993

*Anna N. Antow*  
AUDITOR LAKE COUNTY

00731

*Am 700*