

93041894

54827 LANDRUM

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

ASSIGNMENT

This acknowledges payment of the amount due to the undersigned on the claim heretofore presented on account of the guaranty of loan to the above-named veteran pursuant to "Chapter 37 of Title 38 U.S.C." as amended; and in consideration thereof the undersigned does hereby transfer, assign, convey, alienate, grant, bargain and sell and set over to Secretary of Veterans Affairs, an Officer of the United States of America, his successors in such office, as such, c/o Director, Veterans Affairs Regional Office, 575 North Pennsylvania Street, Indianapolis, Indiana 46204, but without recourse on the undersigned, that part or portion to the extent of any deficiency Judgment by virtue of a certain judgment and decree dated the 25th day of March, 1993, rendered by the Lake Superior Court, Lake County, Indiana, in Cause No. 45D03-9301-CP-00128, styled FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, -vs- KENNETH R. LANDRUM, et al, but subject to any rights of the undersigned or any other holder of a superior lien, if any; together with the interest, accrued and to accrue, on all that is hereby assigned.

TO HAVE AND HOLD all of the above unto said Secretary of Veterans Affairs and to his successor and assigns forever.

IN WITNESS WHEREOF this instrument is signed, sealed and delivered by the undersigned through its proper officers thereunto duly authorized, on the 12th day of June A.D. 1993.

Document is NOT OFFICIAL!
BY: Darryl B. Enstrom
Darryl B. Enstrom

This Document is the property of the Lake County Recorder!

SARUEE ORLICH
RECORDER
JUN 29 12 53 PM '93

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORDER

ATTEST:

Viola M. Patterson
Secretary

STATE OF INDIANA)
COUNTY OF Allen)

SS:

Before me, the undersigned, a notary public in and for said county and state, this 12th day of June, 1993 personally appeared, Darryl B. Enstrom, Sr. Vice President and Viola M. Patterson, Vice President of WATERFIELD MORTGAGE COMPANY - ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who, for and on behalf of said WATERFIELD MORTGAGE COMPANY - ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, they being thereunto duly authorized, acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal.

Toni C. Lange
Notary Public

TONI C. LANGE
My Commission Expires May 16, 1996
A resident of Allen County

My Commission Expires:

This Instrument was prepared by: FRED M. CUPPY, Attorney at Law -
Attorney I.D. No.: 3472-45
8585 Broadway, Suite 600
Merrillville, Indiana 46410
(219) 769-1313

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ATTORNEYS AT LAW
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SUITE 600
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