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55396  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

S A T I S F A C T I O N O F M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by Michael W. Back

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-  
tion of the United States of America, on 21st day of May 1988  
in the amount of \$ 76,000.00 and recorded in Mortgage Record No./Plat Book       
page      as Document No. 979019 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real  
estate:

Lot 22 and the South 1/2 of Lot 23 in Crestwood Park Third  
Subdivision in the City of Hobart, as per plat thereof,  
recorded in Plat Book 45, page 4, in the Office of the  
Recorder of Lake County, Indiana.

STATE OF INDIANA, S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
JUN 29 12 52 PM '93  
JAMUE L. O'RIEIGH  
RECORDER

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of  
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice  
President, and its corporate seal to be hereunto affixed and attested by its  
Assistant Secretary, this 21st day of June, 1993.

This Document is the property of  
the Lake County Recorder  
CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND



Attest:

Tina Margeas  
Tina Margeas Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF Lake )

Before me, the undersigned, a Notary Public in and for said County, this 21st  
day of June, 1993, personally appeared Sherry L. Akey  
     and Tina Margeas personally known to me to be  
the Assistant Vice President and Assistant Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally  
acknowledged that as such officers, they signed and delivered the annexed satis-  
faction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said  
corporation, as their free and voluntary act and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

*Handwritten signature*