This Certifies, That the debt secured by the certain	is mongage carefully in the same			GOOGWIII
husband and wife OHOBART FEDERAL SAVINGS AND LOAN AS	SOCIATION Haber Indiana on the		7th	day ö
	February			
10.000.00, said mongage being				
County in the State of Indiana in Mortgage Record 1				
County in the State of Indiana in Mortgage Record i				
Jocument No		4 7214 1011	9-8c mucicol i	.icascu.
	1			į
Lot 40 in Southwood as per plat the office of the Recorder of Lake Coun		49 Page	49, in the	Crown
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			SAF.	
1			29 10 54 HUE CORDEI	FILED
			IO ORC	AKE D FO
Do Do	ocument is		ORL ORL	DIAN COUN R RE
NOT	OFFICIAL!		REC!	A/S. TY CORD
This Docum	ment is the property, of	E	# 33	04.2
Witness, our hands and the seal of the Corporati			, 19	93,
	Hoban Federal Savi	ngs and Loa	ın Association, İ	loban, India
	By/ athlew Kolans	wisker.	V	ice-President
	Kathleen Kolanows	v/! /		sistant Secreti
	By Karen L. Nagy, Vi	ce Pres	Sec	retary+Freasign
	Acknowledgement			
STATE OF INDIANA	WEDER'S OF			
COUNTY OF Lake S				
I. Debbie J. Lucas			Public, in and f	
in the State aforesaid; DO HEREBY CERTIFY that	Kathleen Kolanowski			<u>```</u>
personally known to me to be the		Vice-P	resident and As	sista nt Scercta
of the HOBART FEDERAL SAVINGS AND LOAD	N ASSOCIATION, Hobart; Indiana, a	corporation	organized purs	uant to the lay
of the United States of America, and	Karen L. Nagy	<u> </u>		
	personally known to me to be th	c <u>Vice</u>	President	<u>& Secreta</u>
Scereisry-Treasurer of said corporation, and person	aily known to me to be the same perso	ns whose n	ames are subscr	ibed to the fo
going instrument, appeared before me this day in p	person and severally acknowledged that	as such		
Vice-President and	Assistant Secretary and Vice	Preside	ent & Secre	ary
Sceretary-Treasurer-they signed and delivered the				
Assistant Seventy and Vice President				
corporate seal of said corporation to be affixed the	reto, pursuant to authority, given by th	ne Board of	Directors of sai	d corporation
their free and voluntary act, and as the free and vol			• • • •	
Given under my hand and Notarial seal this	oth day of Ma	y A	A A	.D. 19 <u>93</u>
	- Lala	n/ /(5)		
Mr. Commission expires 1-29-97	Debbie J	Lucas .		Notary Public
T also		B. V.		
Resident of Lake	County This Instrument Prepare			- A