THIS IS TO CERTIFY THAT a certain mortgage executed by Lake County Trust Company, as Trust under the provisions of a Trust Agreement dated the 29th day of October 1986; known as Trust Minter 36 to CENTIER BANK of Whiting, Indiana, on the 29th day of September 19. 92 calling for the principal sum of \$12,000; 000. being recorded in the records of Lake County, Indiana; in Document 2063762 billow recorded 10/1/92 page is hereby released and satisfied as 13 ocument is Legal description on back of Release. This Document is the property of the Lake County Recorder! and that this release in no way affects the lien of said mortgage as to the balance of the property of the Lake County Recorder! IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed on the property of the Lake County Recorder. STATE OF INDIANA, Lake Defore me, the undersigned, a Noury Public in and for said State and County, this 14th day of May Centier BANK By Personally appeared Jack Esala Vice President, of CENTIER BANK, WHITTING INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed salisfaction of mortgage, and caused the corporate seal of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed and as the free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires This Instrument Prepared By Jack Esala. Elaine Vandenburgh Notary Public	Loan No93041718	PARTIAL RELEASE	F MORTGAGE	
Legal description on back of Release. This Document is the property of the Lake County Recorder! and that this release in no way affects the lien of said mortgage as to the balance of the property described herein. IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Jack Esala Vice President, and its corporate scale to be hereinto affised. Signed Cashier, this 14th. day of May CENTIER BANK G. Signed Signed Cashier, this 14th. day of May CENTIER BANK G. Signed and delivered the annexed salisfaction of mortgage, and caused the corporate scaliof said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires 2-19-94 WITNESS MY HAND and official seal. Elaune Way Cannada.	calling for the princip County, Indiana, in D	Whiting, Indiana, on the 29th all sum of \$12,000;000; being locument 92063762	in day of September recorded in the recorded of the recorded in the recorded i	· · · · · · · · · · · · · · · · · · ·
This Document is the property of the Lake County Recorder! and that this release in no way affects the lien of said mortgage as to the balance of the property described herein. IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Jack Esala Vice President, and its corporate seal to be hereunto affect to the president of the p	is hereby released and	satisfied as locumes	1t 1s	Control of the second of the s
and that this release in no way affects the lien of said mortgage as to the balance of the property described herein. IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed on by Jack Esala Vice President, and its corporate seal to be hereunto affect of the property of the said Centry Public in and for said State and County, this 14th day of May personally appeared Jack Esala Vice President, of CENTIER BANK, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank-to be affixed thereto, pursuant-to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed of said bank, for-the uses and purposes therein-set forth. My Commission expires The Lake County Recorder! Advisor President Vice President Vice President	Legal descripti	on on back of Release.	CIAL!	
Before me, the undersigned, a Notary Public in and for said State and County, this 14th day of May Desident, of Centier Bank, whithing, indicate the annexed salisfaction of mortgage, and caused the corporate seal of the Bank who me to be such, and acknowledged that as such officers, they signed and delivered the annexed salisfaction of mortgage, and caused the corporate seal of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires 2-19-94 WITNESS MY HAND and official seal, **BURE STATE OF INDIANA** **WITNESS MY HAND and official seal, **BURE STATE OF INDIANA** **WITNESS MY HAND and official seal, **BURE STATE OF INDIANA** **President** **Vice President** **Vice Pr				
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STATE OF INDIANA, take Before me, the undersigned, a Notary Public in and for said State and County, this 14th day of May President, of CENTIER BANK, WHITTING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires Vice President	described herein	in no way ancers the hen of said	i mortgage as to the balanc	M C. M. Troperty
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By Jack Esala Vice President STATE OF INDIANA, Lake Before me, the undersigned, a Notary Public in and for said State and County, this 14th day of May Jewis personally appeared! Jack Esala Vice President, of CENTIER BANK, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank-to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires 2-19-94 WITNESS MY HAND and official seal, Blane Van Conduct of		Cashler, this 14th:	day of May	DE = 19935
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Before me, the undersigned, a Notary Public in and for said State and County, this 14th day of May 19, 32 personally appeared! Jack Esala Vice President, of CENTIER BANK, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate scall of said Bank-to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. My Commission expires 2-19-94 WITNESS MY HAND and official seal, Blame Vandondure A			ala	Vice President
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Elaine Vanh Continet	Bank-to be Bank, as t	affixed thereto, pursuant to the reir free and voluntary act and a	gage, and caused the corpo c authority of the Board of I deed, and as the free and w	rate scallof said
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Part of Tract 2 in Fieldstone Crossing Townhomes Unit One, a Planned Unit Development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73 Page 26, in the Office of the Recorder of Lake County, Indiana, described as: Commencing at the Northwest corner of said Tract 2, thence South 89 degrees 16 minutes 21 seconds East along the North line of said Tract 2, 169.73 feet to the point of beginning, thence continuing South 89 degrees 16 minutes 21 seconds East along said North line 48.81 feet to the Northeast corner of said Tract 2, thence South 00 degrees 43 minutes 39 seconds West along the East line of said Tract 2, 116.97 feet to the Southeast corner thereof; thence South 78 degrees 42 minutes 10 seconds West along the Southerly line of said Tract 2, 50.08 feet; thence North 00 degrees 48 minutes 08 seconds West 127.4 feet to the point of beginning, commonly known as Unit 2.4 1531 W. 93rd Court.

