

176091 Kayes

Loan No. \_\_\_\_\_

**93041718**

### PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by Lake County Trust Company, as Trustee under the provisions of a Trust Agreement dated the 29th day of October 1986, known as Trust Number 3616 to CENTIER BANK of Whiting, Indiana, on the 29th day of September, 1992, calling for the principal sum of \$2,000,000, being recorded in the records of Lake County, Indiana, in Document 92063762, ~~BOOK~~ recorded 10/7/92, page \_\_\_\_\_ is hereby released and satisfied as to:

Legal description on back of Release.

**This Document is the property of the Lake County Recorder!**

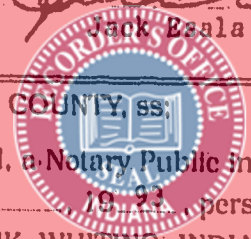
and that this release in no way affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Jack Esala Vice President, and its corporate seal to be hereunto affixed, this 14th day of May, 1993.

By *Jack Esala*  
Jack Esala  
CENTIER BANK  
Vice President

STATE OF INDIANA / S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
JUN 29 10 53 AM '93  
S. J. LITCH  
RECORDER

STATE OF INDIANA, Lake COUNTY, ss.



Before me, the undersigned, a Notary Public in and for said State and County, this 14th day of May, 1993, personally appeared Jack Esala Vice President, of CENTIER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 2-19-94

WITNESS MY HAND and official seal,  
*Elaine VanDenburgh*  
Elaine VanDenburgh Notary Public

This Instrument Prepared By Jack Esala  
Vice President of Centier Bank

TICOR TITLE INSURANCE CO.  
Crown Point, Indiana

Part of Tract 2, in Fieldstone Crossing Townhomes Unit One, a Planned Unit Development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73 Page 26, in the Office of the Recorder of Lake County, Indiana, described as: Commencing at the Northwest corner of said Tract 2, thence South 89 degrees 16 minutes 21 seconds East along the North line of said Tract 2, 169.73 feet to the point of beginning, thence continuing South 89 degrees 16 minutes 21 seconds East along said North line 48.81 feet to the Northeast corner of said Tract 2, thence South 00 degrees 43 minutes 39 seconds West along the East line of said Tract 2, 116.97 feet to the Southeast corner thereof; thence South 78 degrees 42 minutes 10 seconds West along the Southerly line of said Tract 2, 50.08 feet; thence North 00 degrees 48 minutes 08 seconds West 127.4 feet to the point of beginning, commonly known as Unit 2-4 1531 W. 93rd Court.

**This Document is the property of  
the Lake County Recorder!**

**STOP**

