RETURN TO: SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 490
ST. JOHN, IN: 46373
ACCT. # 31245

## RELEASE OF MORTGAGE

93041716

The indebtedness secured by Mortgage executed by Maunce Sidney Green and Diana D. Green tuspens endwile to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, OF LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION CALUMENT FEDERAL SAVINGS AND LOAN ASSOCIATION, HAMMOND, INDIANA. FORMERLY KNOWN AS: dated November 7, 1975 for \$128,000:00 and in Mortgage Record No. Page No. Document No. 325375 \_and recorded of the records of \_\_\_\_\_LAKE \_\_\_\_County, in the State of \_\_\_INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date <u>APRIL 16, 1993</u>.

> SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as:

CALUMET FEDERAL SAVINGS AND LOAN

NOT OF THE C. WILLE, Asst. Vice Bresident
This Document is the property of

HENRY KUGAR

ATTEST:

av the Lake County Recorder! Secretary Treasurer

STATE OF INDIANA)

COUNTY OF LAKE

ATE OF INDIANA/5
LAKE COUNTY
FILED FOR RECO Before me, the undersigned, a Notary Public in and For said County and State, personally appeared PHILIP L. WIKE, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION who are personally known to me to be the same persons whose mames are subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, acknowledge the execution of the annexed Release of Mortgage delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK a FEDERAL SAVINGS BANK Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under my hand and Notarial Seal this date \_\_\_\_APRII

NOTARY. ANUNCIADA Q.

County of Residence: 1, 11 My Commission Explines: -

This instrument prepared by: PHILIP L. WIKLE, Asst. Vice President Lot 197 IN SOUTHBROOK UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 106. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PAGE 106, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.