RELEASE OF MORTGAGE

3304774	
The indebtedness secured by BERNADINE BELLA, HUSBAND AND WIFE	Mortgage executed by: FRANK_BELLA_AND
	AL SAVINGS BANK, of LAKE COUNTY, TATES CORPORATION FORMERLY KNOWN as: SECURITY FOR \$80,000.00 FEDERAL SAVINGS AND LOAN ASSO.
dated NOVEMBER 7, 1991	for \$80.000.00 FEDERAL SAVINGS AND LOAN ASSO.
In hor caage kecond No rage	: NOUOCUMENT NO. 91058324
having been fully paid and dischar	County, in the State of <u>INDIANA</u> ged, such Mortgage is hereby declared
fully paid, satisfied and released	this dateAPRIL 27, 1993
	SECURITY FEDERAL BANK, a FEDERAL
	SAVINGS BANK, of LAKE COUNTY.
	INDIANA Formerly Known as:
	SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY
	ASSOCIATION OF LANC COUNTY S A
, Door	By Day No. 17 H
ATTEST*	BARBARAUSCHULZ; Asst. Vid President
5mg hugger NOT O	
HENRY KUGAR, Secretary Tisensurine	nt is the property of
STATE OF INDIANA the Lake C	nt is the property of County Recorder!
COUNTY OF LAKE	
Before me, the undersigned, a	Notary Public in and for said County
and State, personally appeared BARI	BARA SCHULZ, Asst. Vice President and
HENRY KUGAR, Secretary Treasurer of SAVINGS BANK of LAKE COUNTY, IN	FEDERAL BANK, a FEDERAL DIANA, Formerly Known as: SECURITY
FEDERAL SAVINGS AND LOAN ASSOCIATION	ON of LAKE COUNTY, INDIANA who are
personally known to me to be t	hemusame persons whose names are
	make as such Asst. Vice President and
Secretary Treasurer, and acknowled	he said instrument as their free an
voluntary act and as the free and	voluntary act of the said SECURITY
FEDERAL BANK, a FEDERAL SAVINGS BAN	NE LAKE COUNTY, INDIANA Formerly
Known as: SECURITY FEDERAL SAVING	S AND LOAN ASSOCIATION of LAKE COUNTY
for the uses and purposes therein seal of the Said to be thereto atta	set forth and caused the Corporation
seal of the said to be thereto atta	achegi
Given under my hand and Notarial Se	eal this date MAY 11, 1993 .
My Commission expires:	
May 7, 1995	Marine Hall Hall In
	ANUNCIADA Q. VELEZILA NOTRACIO PUBLIC

s instrument prepared by: BARBARA SCHULZ, Asst. Vice Presider LOT 41 IN CANDLELIGHT TRAILS 2ND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63, PAGE 18, IN THE OFFICE OF THE dént This instrument prepared by: RECORDER OF LAKE COUNTY, INDIANA.

County of Residence