When Recorded Mail To:

CENTIER BAINK 5191 WEST LINCOLN HWY CROWN POINT, IN 46307 93041687

LOAN NO. 1 1 4 6 5 3 S F

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June. 21, executed by ROBEIRT SAFFA and COLLEEN C. SAFFA, HUSBAND AND WIFE

46699 Pud.

in the amount of CENTIER BANK \$-7-01,,0-0 01. 0:0

and whose address is 51.91 WEST LINCOLN HWY., CROWN POINT, IN 46307

, page(s)

93041686

and recorded in Book/Volume No. ,L A K'E

follows:

County Records State offind i a n a

, as Document No. on real estate legally described as

BOOK 36, PAGE 64, IN LAKE COUNTY IN HECTONE OF LOWELL, AS SHOWN INFPLAT

This Document is the property of the Lake County Recorder!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Ferrate Mortgage.

DATED:	June.	21,	1.993

Witness:

Witness:

ROBERT J. BOLAND

SS

STATE OF IN DIREAN A

COUNTY OF'LAKE

to me personally known, who, being duly sworn by me, did say that he/she is the

SENTOR VICE PRESIDENT . ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIÁL SEAL)

Notary Public for the state of

My commission expires: 11-22-96

Marie B. Carter Resident: Lake County, Indiana

This document prepared by: Angela Catrino, Centier Bank

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