INDIANA

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AFTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC. LAD-DOCUMENT RELEASE DEPARTMENT P. O; BOX 10917 OVERLAND PARK, KS 66210 LOAN: # 379972-3 jms k; d

LAD-DOCUMENT RELEASE-DEPARTMENT

P. O. BOX 10917

OVERLAND PARK KS 66210

		MORTGAGE R	ELEASE			
The Note	secured by a Mort	tgage executed(by				
				managada terba (* ; * ) ,		
to Donald	Webber Mortga	Smith age Company, Inc as Instr	• on .	04/25/86	and record	ed in
Volume/Book	, Page _	as Instr County, in the	ument No.	851635	of the Mor	tgage
Records of	Dave	County, in the	ie State of Indi	ana;		
and thereafter-assi	ignedito	Metmo	r Financial	. Inc.		Kv
instrument dated_	8/17/92	, and recorded in Vol	ume/Book	, Pag	e	as
Instrument No.	<u>.93025587'</u>	Metmo , and recorded in Vol , in the records of , satisfied, and such M	Lake	***************************************	County, Indian	ı, on
04722 j 93! ;! released.	has been fully paid	I, satisfied, and such M	lortgage is here	by declared full	y paid, satisfied	, and
IN WITN	ess whereof, d	he METMOR FINAN	CIAL, INC., has	s caused these	presents to be s	gned
this24_ day of	February	Dobume	nt is			
	N	OTOFIE	TMOR' FINANC	MAL, INC.		
		ocument is th				
	the	Lake County	Recorder	r!	A S.A	:
					23	₽_;
					Om:	EAS.
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			12			3.42
		(VAN)	Alexander .	24	H 93	
•		BY:	even L. Hae	nchen.	Vice Pres	ident
		THE DER'S		- A		_
		BY:		8000	Com	
		Fa	rocq A. Ess	a	Asst. Vice Pres	ident
		E A SEAL				
STATE OF KANS	AS:	WOIANA	uning			
	)ss.	The state of the s				
COUNTY OF JOH	inson )					
On this 24 day	of February	1993:_, bo	efore mea Not	ary Public, pers	sonally appeare	d the
above named	Steven L. I	iaenchen ai	nd F	arooq A. Es	SA	, who
being by me duly	sworn, did say the	ey are the Vice Presid	dentvand! Assist	ant Vice*Presid	lent, respective	ly, of
METMOR FINAN	NCIAL, INC., the c	company that executed	the foregoing i	instrument, and	that said instru	iment
was signed in beh	alfor said Compa	ny, by authority of its ed said instrument to	Board of Dire	ctors, and said	·Vice-Presiden	t and
			•	^	la company.	
IN WITN	ess whereof, i	hereunto set my hand	i and official se	<b>x</b> 1. //.	<i>i</i> .	<i>'</i>
ineva				1. 10	1/2-11	
EA &	JOHN SEIFERT	<del>-</del> []	-1/1/1	1 Kill	gus -	
STATE OF SAMPLE (My A	ppointment Exp. 10-1:96	John /s	edfert	(	Notary I	ublic
	10.118	- / /			•	
.1.		My Com	mission Expires	s: <u>10/01/9</u>	6.	
Prepared By:	// // //	V				
HELAN DE	IKOTT					
John Sexfert	There	<del></del>				
METMOR FINAL	VEIAL, INC.					

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