CMC# 373229

## 93041607 SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned	Tech_Federal  Cr	edit Union	nt translation of the section of the second	*** **** ·
* ····	d(	oes hereby certi	fy that a real	estate
mortgage now owned by it, dated	ly 30, 1991	, in the	original amoun	t of
\$_45,500.00 , made byJames_A.	•			
as mo	tgagors toTecl	r Federal Credit	Union	
as mor	gagee, and duly	recorded on Au	gust 2, 1991	
as Document # 91038893 . in B	ook #	, Page	, in t	he
office of Lake County	, State ofInc	diana ,	and the mortga	ge is,
with the indebtness thereby secured,			•	
Recorder is hereby a	uthorized and dir	ected to release	and discharge	then
same of record.	•		A-2	
			REC	E OF INDIP
•			<u> </u>	SE SE
			S9 A	17 S / S
IN WITNESS THEREOF, SAID Tech Fo			mhas Hus	
Corporate seal to be hereto affixed			1	resents
y its Vice President	and the second s		Timo	<u></u> at
Tech Federal Credit Union				, 1993.
WITNESSED:	COFFICI	Arech Federal	Credit Union	
Chicina Canta Whis Docu	ıment is the pr			
Virginia Cantrell the La	Re-County Rec	orderlanes Spe	ncer	(TIT
Loan Processor	,	The state of the s	Vice Preside	ent
Hide for and revool		Church	July 1	
Loan Processor	TLE)	Attest; Shirley	R.E. Lending C	obidinator
STATE OF Indiana				
COUNTY OF Lake ss:				
Company Compan	a Markener Duly	Ideada and for a	add: County and	Crara
r, David R. Thiele	, a Notaty Publ	ican and for s		
to me to be theVice President	601	the state of the second of the	personally	KIIOWII
and Shirley L. Haney pers	rechared	Rear Credit Mile	Lending Coor	dinator
of Tech Rederal		1 11 414	** ************************************	
ne to be the same persons whose name	The state of the s			
pefore me this day in person and sev				
and R.E. Lending Coordinator ,	_	•		
	•			
James Spencer andand				• • • •
and caused it Hand				
to authority given by the Board of I		•		ree and
voluntary act, and as the free and v	•		ne	'
GIVEN: UNDER MY HAND AND OFFICIAL SEA		DAY OF	<u> </u>	1993.
Y COMMISSION EXPIRES: 4-1-96;	<u> </u>	David R.	Shiel	······································
	I	David R. Thiele	NOTARY PUB	etic
This instrument: was prepared by <u>Tr</u>				
whose address is as follows: 10951		off tripe water		
### ### ### ### ### ##################	OLOWIT		<del></del>	
Send to Tromes Vicks	<u> </u>	· · · · · · · · · · · · · · · · · · ·	<del></del>	
INUIL TENNIN	s'PL			
1 Crown Point, I	W1111207			
	4W.50/			$A \mathcal{O}^{\vee}$