	FMC : 61'4736-3: NAME: PAYNE, :CE: P/O: DATE: 2/12/93:
	PREPARED 1BY
1	BARBARA SAVARDI FLEET, MORTGAGE CORP. F.O. BOX; 303
	MILWAUKEE, WI 53201 AFITER RECORDING, FORWARD TO:
	93041540
	SATISFACTION/DISCHARGE OF MORTGAGE FEE: 4.00
	KNOW! ALL MENIBY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and extating under and by virtue of the laws of the USA, located at Chicago, County of Gook, State of Idlinois, does hereby certify and acknowledge, that a certain mortgage executed by CHARLES EDWARD PAYNE AND ALVERETTA PAYNE, HUSBAND AND WIFE to NATIONAL HOMES ACCEPTANCE CORPORATION on APRIL 5, 1974 and recorded to the OFFICE of the OFFICE OFFICE OF THE OFFICE
	The above described mortgage is, with the motel accompanying it, fully partitional satisfied, and discharged. The RECORDER TREE OF THE OFFICE
	OWER OF ATTORNEY RECORDED AS DOCUMENT SER: *815442
	DATED: MAY 14, 1993 MAY 14, 1993 MAY 14, 1993 MAY 14, 1993 MORTGAGE ASSOCIATION DATE RECORDED MO
	DATED: MAY 14, 1993 Fleet Mortgage Corp. F/K/Ke, Mortgage Associates, Inc. as *** *******************************
	Witness 1'TS: DENNIS GREEGAN, VICE PRESIDENT
	Witness BY: Carety Sign. ITS: MARILYN SMITH, ASST. SECRETARY
	STATE OF WISCONSINE
	COUNTY OF MILWAUKEE
	The foregoing instrument was acknowledged before me this 14TH day of
	VICE PRESIDENT and MARILYN SMITH
	on behalf of said CORPORATION MISCALL
	COMMISSION EXPIRES 07/11/93 COMMISSIONED IN MILWAUKEE COUNTY, WISCONSTO
	SP 1 8/91