

C466539LD

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

10962 PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93041424

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FORTUNE BANK A SAVINGS BANK (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 18TH
day of JUNE 19 93, from: JAMES SCOTT SHAFFER AND VALERIE C. SHAFFER,
HUSBAND AND WIFE Borrower(s)

in the principal sum of ONE HUNDRED NINE THOUSAND EIGHT HUNDRED AND 00/100
Dollars (\$ 109,800.00)

and recorded/filed on the 28th day of June, 19 93

as Document Number 93041423 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE County,
State of INDIANA on real estate legally described as:

LOT 626, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN IN PLAT BOOK
37, PAGE 76, IN LAKE COUNTY, INDIANA.

Chicago Title Insurance Company



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
JUN 20 1 19 PM '93
SARAH J. GALL
RECORDER

For mtg see doc. #

Tax I.D. No. 10-46-338
Commonly known as (street address, city, state, zip)
3662 KINGSWAY DRIVE, CROWN POINT, IN, 46307

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated JUNE 18, 1993
Authorized signature: Milan J. Lowe, ASST. VICE PRESIDENT
Authorized signature: David J. Gorski, VICE PRESIDENT

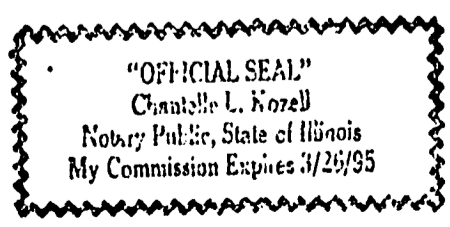
State of Illinois) County of Cook) (Corporate Seal)

On 6-18-93 before me the undersigned, a Notary Public in and for said county and state personally appeared MILAN J. LOWE and DAVID J. GORSKI personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASST. VICE PRESIDENT, and

VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: Chantelle L. Kozell
My commission expires: MARCH 26, 1995



700 ct