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When Recorded Mail To:

Surv-H.O

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411
93041338

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

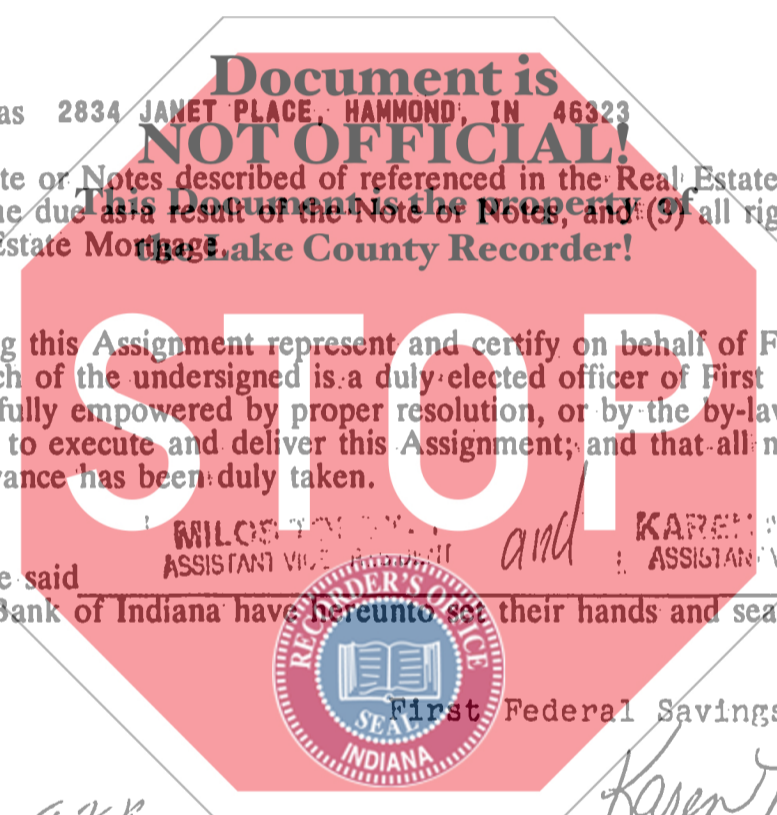
In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 15, 1993 executed by:
DONALD G. DAMRON, JR. and SANDY L. DAMRON, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number 93040987 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:
LOT 28 IN BLOCK 3 IN TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

STATE OF INDIANA/S.S.M.O.
LAKE COUNTY
FILED FOR RECORD
JUN 28 10 54 AM '93
S. J. WILSON
RECORDER

More Commonly known as 2834 JANET PLACE, HAMMOND, IN 46323

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said MILOS TORBICA and KAREN MATTHEWS Assistant Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 15th day of June 1993

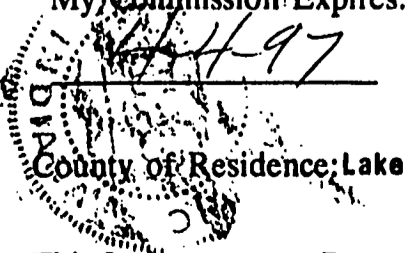
Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Karen Matthews
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 15th day of June 1993, came MILOS TORBICA and KAREN MATTHEWS Assistant Vice President of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:



Pamela J. Hiller
PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

Witness my hand and official Seal

This Instrument was Prepared by: Pamela Hiller

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