

When Recorded Mail To:
93041334

TILOR-Ho 178474

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One-Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 22, 1993 executed by: JOSEPH A. BOBROWSKI and DAWN M. BOBROWSKI, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93041005 in the office of the Recorder for County, LAKE State of; IN and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for LAKE _____ County, State of IN

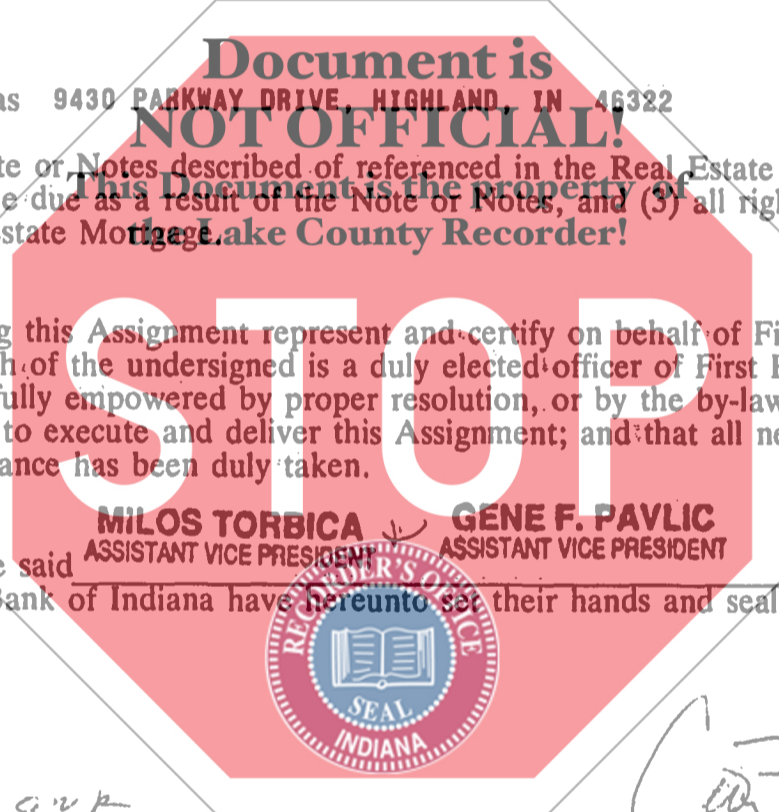
described as follows:
LOT 82 IN UNIT 6 OF MEADOWS 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 28, 1975 IN PLAT BOOK 45 PAGE 72.

More Commonly known as 9430 PARKWAY DRIVE, HIGHLAND, IN 46322

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said MILOS TORBICA ASSISTANT VICE PRESIDENT and GENE F. PAVLIC ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of June 19 93



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 28 10 51 AM '93
SARULL, JENNIFER
RECORDER

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Gene F. Pavlic
GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of June 1993, came MILOS TORBICA ASSISTANT VICE PRESIDENT and GENE F. PAVLIC ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:
5-10-94

Witness my hand and official Seal
Margarita Thompson
Margarita Thompson

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

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