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When Recorded Mail To: 93041314

TICOR TITLE INSURANCE  
P.O. Box 386  
Portage, Indiana 46368

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **NATIONAL CITY MORTGAGE** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 11, 1993 executed by: **WILLIAM G. KIRKPATRICK, SOLE OWNER** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number 93040647 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

**LOTS 24, 25, 26 AND 27 IN BLOCK 5 IN 6TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 28 10 53 AM '93  
SARAH E. COLLICH  
RECORDER

More Commonly known as **101 MADISON STREET, HOBART, IN 46342**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 11th day of June 19 93



*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Karen Matthews*  
**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 11th day of June 1993, came **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

*[Signature]*

County of Residence: Lake

Witness my hand and official Seal

*Pamela J. Hiller*

**PAMELA J. HILLER, Notary Public**  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

*700 to*