

173249 Castle
CP/GM/TICOR

041307 **SATISFACTION OF MORTGAGE**

93041307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
RONALD J. GERLING, JR.

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
9TH day of JANUARY, 19 87, amounting to the sum of \$ 35,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 896430 on Page N/A

THE SOUTH 40 FEET OF LOT 16, BLOCK 2, HESSVILLE PARK ADDITION, IN THE CITY OF
HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 14, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 16TH day of APRIL, 19 93



This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder!

By Jon C. Taylor
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

STATE OF INDIANA / S.S.N.J.
LAKE COUNTY
FILED FOR RECORD
JUN 28 10 53 AM '93
SHERIFF'S OFFICE
RECORDER

(SEAL)

STATE OF INDIANA
COUNTY OF }

SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County,



in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 16TH Day of APRIL, A.D. 19 93

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

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