

TICOR TITLE INSURANCE Return To: 1041 STATE STREET 93041288 HOBART, IN 46342 This Indenture Witnesseth WARRANTY That \_ SHELLENE M\_ WHITTLER N/K/A SHELLENE M\_ GRIFFIN AND DAVID L\_ GRIFFIN LAKE County, and State of INDIANA **CONVEY AND WARRANT** To DENISE J. GILXAN of \_\_\_\_LAKE -----County, in the State of INDIANA for the sum of \_TEN\_DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars the following described REAL ESTATE in\_\_\_\_\_LAKE\_\_\_\_\_ County, in the State of Indiana, to-wit:\_\_\_\_\_ THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 1041 STATE STREET, IN CITYOF WOBART, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARY DESCRIBED AS FOLIOWS, TO-WIT: LAKE COUNTY THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 4 IN BLOCK 2 IN JAKE KREER, ADDITION: TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA POPERTY OF LAKE COUNTY RECORDER! K# 27-18-6/-23the Lake County Recorder!
SUBJECT TO REAL ESTATE TAXES FOR 1992 PAYABLE IN: 1993, TOGETHER WITH
DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER. SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAYS AND MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUN 24 1993 IN WITNESS WHEREOF, The said SHELLENE M. WHITTLER N/K/A SHELLENE M. GRIFFIN AND. DAVID L. GRIFFIN ... hereunto set THEIR HandS and seaf this 11TH day of JUNE 19 93 Shellere M. Mu WHITTLER K \_\_\_\_\_(SEAL) SHELLENE M. GRIFFIN (SEAL) \_\_\_\_\_(SEAL) STATE OF INDIANA, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named SHELLENE M. WHITTLER N/K/A SHELLENE M. GRIFFIN AND DAVID L. GRIFFIN who acknowledged the execution of the foregoing Deed to be THEIR \_\_\_voluntary are and deed. WITNESS, my hand and \_\_\_\_Seal this \_ 11TH \_day of \_\_\_ JUNE\_ My commission expires \_\_\_OCTOBER 2 \_\_\_\_\_\_19\_93\_\_\_ Notary Public County of Residence. \_ LAKE 1033 Mail Tax Statements to. 1041 STATE STREET, HOBART, IN 46342

This instrument prepared by \_\_SHELLENE M. WHITTLER N/K/A SHELLENE M. GRIFFIN AND DAVID L. GRIFFIN