

ASSIGNMENT OF SECURITY INSTRUMENT

Loan # 51986252
Pool # 297657

For value received, FLEET NATIONAL BANK, a national banking association having a principal place of business at 111 Westminster Street, Providence, Rhode Island 02903, does hereby transfer and assign unto FLEET REAL ESTATE FUNDING CORP., grantee, located at 324 West Evans Street, Florence, South Carolina 29501, its successors and assigns forever, that certain security instrument and the note thereby secured, made and executed by: John F.K. Doppler & Dana J. Doppler to: APX Mortgage Services Inc. for: 57,400.00

dated the 28th day of August 1992, and duly recorded in Book _____ at Page: _____ Document Number: 92055664 in the office of the Clerk of Court for the County of: LAKE State of: Indiana

Property Location: See Attached Exhibit A for a Legal Address: 6303 Parrish Ave., Hammond, IN 46323

If marked language applies:

() This assignment or mortgage is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

() A certain Consolidation Extension and Modification Agreement Dated: _____ Recorded on: _____ In Book: _____ Page: _____ with underlying Notes and Mortgages, with one dated: _____ Recorded on: _____ In Book: _____ Page: _____ and the other Dated: _____ Recorded on: _____

This Document is the property of the Lake County Recorder!

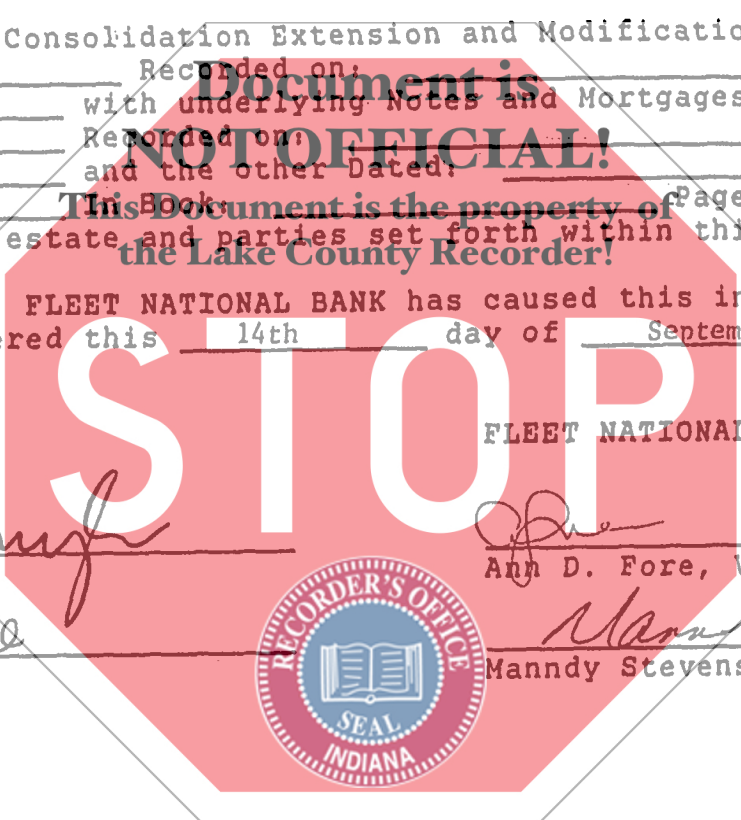
IN WITNESS WHEREOF, FLEET NATIONAL BANK has caused this instrument to be duly executed and delivered this 14th day of September, 19 92.

IN THE PRESENCE OF:

FLEET NATIONAL BANK

Andrea L. Taylor
Andrea L. Taylor
Penney Pierce
Penney Pierce

Ann D. Fore, Vice President
Mandy Stevens, Mortgage Officer



STATE OF INDIANA/S.S.M.
LAKE COUNTY
FILED FOR RECORDER
JUN 28 9 03 AM '93
SAMUEL WILSON
RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me Andrea L. Taylor, who being duly sworn says that she saw FLEET NATIONAL BANK by ANN D. FORE its Vice President, who is personally known by me to reside at: RT. 1 BOX 284, FLORENCE, SOUTH CAROLINA 29506 and MANNY STEVENS its Mortgage Officer, who is personally known by me to reside at: 26 WOODSIDE ROAD, SUMTER, SOUTH CAROLINA 29150 sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Penney Pierce witnessed the execution and delivery thereof.

Sworn to and subscribed before me this 14th day of September, 19 92

Andrea L. Taylor
Andrea L. Taylor

Penney Pierce
Penney Pierce

Notary Public in and for the State of South Carolina
Commission Expires: 04-13-98

ATTN: GNMA Project
Delinquent Documentation Department 695
RECORD AND RETURN TO:
FLEET REAL ESTATE FUNDING CORP
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

PREPARED BY: Lisa Ham
Lisa Ham

51986252
Escrow

LOAN NO. 3459

(Space Above This Line For Recording Date)

STATE OF INDIANA

FHA MORTGAGE

FHA Case No.
151-4144109-703

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 28**, 19 **92**.
The Mortgagor is **JOHN F.K. DOPPLER AND DANA J. DOPPLER, HUSBAND AND WIFE**

whose address is **212 E. 54TH
MERRILLVILLE, IN 46410**

("Borrower(s)").

This Security Instrument is given to

APX MORTGAGE SERVICES, INC.,

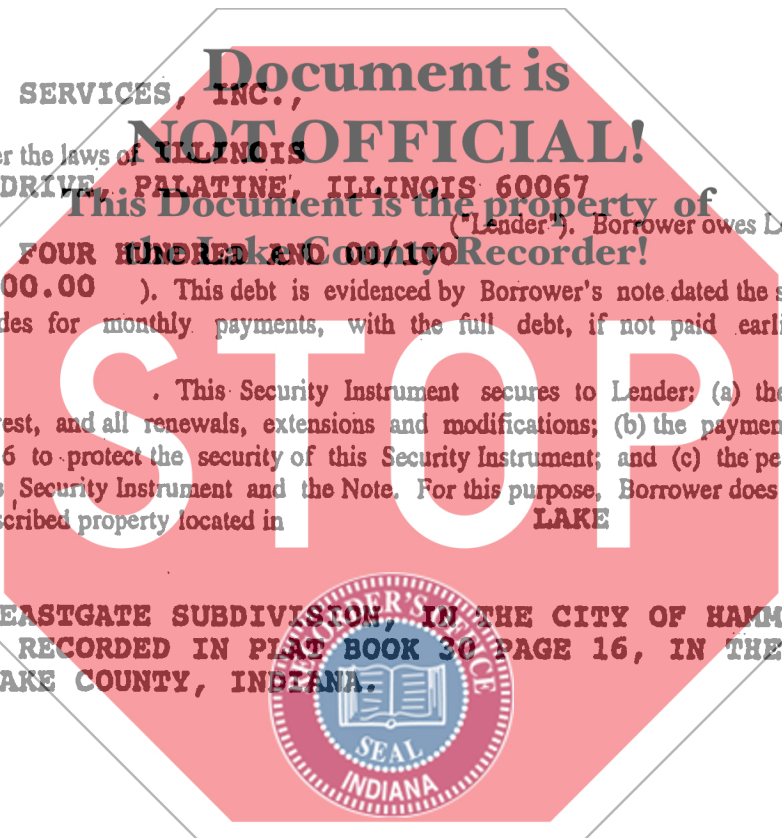
which is organized and existing under the laws of **ILLINOIS**
address is **415 CREEKSIDE DRIVE, PALATINE, ILLINOIS 60067**

, and whose

FIFTY-SEVEN THOUSAND FOUR HUNDRED AND 00/100
Dollars (U.S. \$ *******57,400.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2022**

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE** County, Indiana:

**LOT 3 IN BLOCK 1 IN EASTGATE SUBDIVISION, IN THE CITY OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 16, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.**



THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL INSTRUMENT.

TICOR TITLE INSURANCE
9009 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

BY *[Signature]*

which has the address of

6303 PARRISH AVENUE

HAMMOND

(Street)

(City)

IN

46323

("Property Address");

(State)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.