

93041198

ASSIGNMENT OF SECURITY INSTRUMENT

Loan # 51986265
Pool # 297660

For value received, FLEET NATIONAL BANK, a national banking association having a principal place of business at 111 Westminster Street, Providence, Rhode Island 02903, does hereby transfer and assign unto FLEET REAL ESTATE FUNDING CORP., grantee, located at 324 West Evans Street, Florence, South Carolina 29501, its successors and assigns forever, that certain security instrument and the note thereby secured, made and executed by: Paul E. Mayer & Delana R. Mayer

to: Transcoastal Mortgage
for: 82,750.00

dated the 28th day of August 1992,
and duly recorded in Book 920 55746 at Page: _____ Document Number: _____
in the office of the Clerk of Court for the County of: LAKE
State of: Indiana

Property Location: See Attached Exhibit A for a Legal

Address: 6848 Van Buren Street, Merrillville, IN 46410

If marked language applies:

() This assignment or mortgage is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

() A certain Consolidation Extension and Modification Agreement
Dated: _____ Recorded on: _____ In Book: _____
Page: _____ with underlying Notes and Mortgages, with one dated: _____
Page: _____ and the other Dated: _____ In Book: _____
Recorded on: _____

involving the real estate and parties set forth within this document.

IN WITNESS WHEREOF, FLEET NATIONAL BANK has caused this instrument to be duly executed and delivered this 14th day of September, 19 92.

IN THE PRESENCE OF:

Andrea L. Taylor
Penney Pierce

FLEET NATIONAL BANK
Ann D. Fore, Vice President
Mandy Stevens, Mortgage Officer

STATE OF INDIANA
LAKE COUNTY
FILED FOR REC...
JUN 28 1992
SARAH...
RECORD...
FLEET NATIONAL BANK
1701



STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me Andrea L. Taylor, who being duly sworn says that she saw FLEET NATIONAL BANK by ANN D. FORE its Vice President, who is personally known by me to reside at: RT. 1 BOX 284, FLORENCE, SOUTH CAROLINA 29506 and MANDY STEVENS its Mortgage Officer, who is personally known by me to reside at: 26 WOODSIDE ROAD, SUMTER, SOUTH CAROLINA 29150 sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Penney Pierce witnessed the execution and delivery thereof.

Sworn to and subscribed before me this

14th day of September 1992

Andrea L. Taylor
(Seal)

Penney Pierce
Penney Pierce

Notary Public in and for the State of South Carolina
Commission Expires: 04-13-98

ATTN: GIMA Project
Delinquent Documentation
RECORD AND RETURN TO: Street 696
FLEET REAL ESTATE FUNDING CORP.
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

PREPARED BY: Lisa Ham
Lisa Ham

EXHIBIT "A"

51986265
Escrow

LOAN NO. 3234

[Space Above This Line For Recording Date]

STATE OF INDIANA

FHA MORTGAGE

FHA Case No.
151-4127799-703

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 28**, 19 **92**.
The Mortgagor is **PAUL E. MAYER AND DELANA R. MAYER, HUSBAND AND WIFE**

whose address is **7210 WEST 23RD AVENUE
GARY, IN 46409**

("Borrower(s)").

This Security Instrument is given to

APX MORTGAGE SERVICES, INC.

which is organized and existing under the laws of **ILLINOIS**, and whose
address is **415 CREEKSIDE DRIVE, PALATINE, IL 60067**

EIGHTY-TWO THOUSAND SEVEN HUNDRED FIFTY AND 00/100!
Dollars (U.S. \$ *******82,750.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2022**

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE** County, Indiana:

**LOT 88, TURKEY CREEK MEADOWS, UNIT NO. 2 AS SHOWN IN PLAT BOOK 33,
PAGE 73, LAKE COUNTY, INDIANA.**



which has the address of

6848 VAN BUREN STREET

MERRILLVILLE

(Street)

(City)

IN

46410

("Property Address");

(State)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.