

Doc # 51905903  
0297631

ASSIGNMENT OF SECURITY INSTRUMENT

93041197

For value received, FLEET NATIONAL BANK, a national banking association having a principal place of business at 111 Westminster Street, Providence, Rhode Island 02903, does hereby transfer and assign unto FLEET REAL ESTATE FUNDING CORP., grantee, located at 324 West Evans Street, Florence, South Carolina 29501, its successors and assigns forever, that certain security instrument and the note thereby secured, made and executed by: Sandra J. Montgomery

to: APX Mortgage Services, Inc.  
for: 76,150.00

dated the 13th day of July, 1992,  
and duly recorded in Book \_\_\_\_\_ at Page: \_\_\_\_\_ Document Number: 92045561\* in the office of the Clerk of Court for the County of: Lake State of: Indiana

\*\* And Rerecorded in Doc# 92056066.  
Property Location: See Attached Exhibit A for a Legal

Address: 1821 W. 54th Avenue Merrillville, IN. 46410

If marked language applies:

( ) This assignment or mortgage is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

( ) A certain Consolidation Extension and Modification Agreement Dated: \_\_\_\_\_ Recorded on: \_\_\_\_\_ In Book: \_\_\_\_\_ Page: \_\_\_\_\_ with underlying Notes and Mortgages, with one dated: \_\_\_\_\_ Recorded on: \_\_\_\_\_ In Book: \_\_\_\_\_ Page: \_\_\_\_\_ and the other Dated: \_\_\_\_\_ Recorded on: \_\_\_\_\_ In Book: \_\_\_\_\_ Page: \_\_\_\_\_ involving the real estate in the \_\_\_\_\_ County, \_\_\_\_\_ State of \_\_\_\_\_ in this document.

IN WITNESS WHEREOF, FLEET NATIONAL BANK has caused this instrument to be duly executed and delivered this 11th day of August, 19 92.

IN THE PRESENCE OF:

FLEET NATIONAL BANK

Tanya Bailey  
Tanya Bailey

Patsy J. Lee Vice President

Dawn Bowens  
Dawn Bowens

Judy Parker Mortgage Officer



STATE OF SOUTH CAROLINA  
COUNTY OF FLORENCE

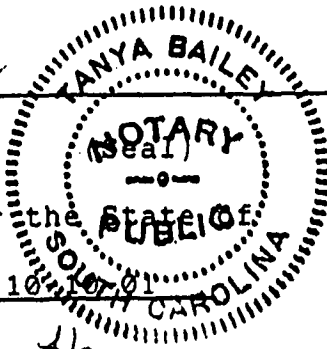
PERSONALLY appeared before me Tanya Bailey, who being duly sworn says that she saw FLEET NATIONAL BANK by PATSY J. LEE its Vice President, who is personally known by me to reside at: RT. 13 BOX 318, FLORENCE, SOUTH CAROLINA 29506 and JUDY PARKER its Mortgage Officer, who is personally known by me to reside at: 3836 BRECKRIDGE CIRCLE, FLORENCE, SOUTH CAROLINA 29505 sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Dawn Bowens witnessed the execution and delivery thereof.

Sworn to and subscribed before me this 11th day of August, 19 92

Tanya Bailey  
Tanya Bailey

Dawn Bowens  
Dawn Bowens

Notary Public in and for the State of South Carolina  
Commission Expires: 10/1/91



ATTN: GNMA Project  
Delinquent Documentation  
RECORD AND RETURN TO:  
FLEET REAL ESTATE FUNDING CORP.  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA 29501

Prepared By: Lisa Ham

STATE OF INDIANA, S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
JUN 28 9 01 AM '92  
SARAH C. CALLEIGH  
RECORDER

EXHIBIT "A"

CERTIFIED as a true and exact copy of this original document Community Title Co.

*[Handwritten signature]*

*Escrow*  
*51905903*

LOAN NO. 3215

(Space Above This Line For Recording Date)

STATE OF INDIANA

FHA MORTGAGE

FHA Case No.  
151-4104940-703

THIS MORTGAGE ("Security Instrument") is given on  
The Mortgagor is SANDRA J. MONTGOMERY, AN UNMARRIED WOMAN

, 19 92 .

whose address is 301 W 58TH PLACE APT 1-C  
MERRILLVILLE, IN 46410

("Borrower(s)").

This Security Instrument is given to

APX MORTGAGE SERVICES, INC.,

which is organized and existing under the laws of ILLINOIS

address is 415 CREEKSIDE DRIVE, PALM BEACH, FLORIDA

SEVENTY-SIX THOUSAND ONE HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ \*\*\*\*\*76,150.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1 , 2022

evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

LOT 7 IN BLOCK 3 IN MEADOWDALE SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED JUNE 11, 1956 IN PLAT BOOK 31 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which has the address of

1821 W. 54TH AVENUE

MERRILLVILLE

(Street)

(City)

IN

46410

("Property Address");

(State)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.