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RELEASE OF MORTGAGE

STATE OF INDIANA

For a valuable consideration, it is certified that a certain mortgage executed by _____
Thomas J. Manning and Shirley A. Manning, Husband and Wife,
 _____, on the 1st
 day of March 1977, securing the principal sum of THIRTY-EIGHT THOUSAND
AND NO/100----- Dollars (\$ 38,000.00)
 which mortgage was duly recorded (as Document Number 433921) (in Mortgage Record
 ===== at page(s) =====) (in the office of the Recorder of Lake
 County, Indiana, on 14th day of October, 1977, and subsequently assigned on the
 _____, said assignment being duly recorded (as Document
 Number _____) (in Mortgage and Assignment Record _____ at page(s)
 _____) (in the office of the Recorder of _____ County, Indiana, on the
 _____ day of _____, 19_____, is released and satisfied.

Dated this 24th day of June, 1993
 This Document is the property of
 the Lake County Recorder!

Heirs of the Estate)
 of Charlotte B.)
 Justak)

JUDITH A. SPEAR
 ROBERT J. JUSTAK

SHIRLEY A. MANNING, Individually
 and as Executrix of the Estate of

STATE OF INDIANA, COUNTY OF LAKE SS: Charlotte B. Justak

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
Judith A. Spear, Robert J. Justak and Shirley A. Manning



and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 24th day of June, 1993.

My commission expires: 4-27-96
Kathryn M. Murphy
 KATHRYN M. MURPHY NOTARY PUBLIC
 Resident of _____ Lake County.

STATE OF _____, COUNTY OF _____, SS:
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____ and _____
 the _____ and _____ respectively
 of _____, who acknowledged the
 execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by
 authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

 NOTARY PUBLIC
 Resident of _____ County.

This instrument was prepared by JOHN F. HILBRICH, Attorney At Law

Attorney Identification No. 7513-45

Mail to: 2637 - 45th St.
Highland, IN 46322

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CK