**INDIANA** AFTER RECORDING, PLEASE MAIL TO: LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC. **P.O. BOX 10917** OVERLAND PARK, KS 66210 LOAN # 9648239 ksk)

<del></del>		
MORTGAGE		
The Note secured by a Mortgage executed byM	ark J. Knesek to	Margaretten &
Company, Inc. on 05/26/87, and recorded i	n Volume/Book, Pag	e as Instrument No.
919604, of the Mortgage Records of Lake Coun	ty, in the State of Indiana.	
and thereafter assigned to Metmor Financial. Inc	by instrument dated	06/19/87 and
recorded in Volume/Book, Page, as Instrumer	t No. 945538 in th	e records of Take
County, Indiana, on 10/26/87; has been fully paid	, satisfied, and such Mortes	ige is hereby declared fully
paid, satisfied, and released.	,	ge is notes, seemed this
IN WITNESS WHEREOF, the METMOR FINA	NCIAL, INC. has caused t	hese presents to be signed
this 8th day of June, 1993.	,	
Matman	Financial, Inc.	
Wichinor	rinanciai, inc.	
FINANC		S. Fill
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This Document is	the property of	ich -
the Lake Coun	ty Recorder!	
	Kathryn A. Pedon	Vice President
BY:	72.202 M. 20	.a-fr
BYIZ		
	Teresa M. Kool	Asst. Vice President
STATE OF KANSAS		
STATE OF RAINSAS		
COUNTY OF JOHNSON		
On this 8th day of June, 1993, before me, a Notary Public,	parameter appeared the al	Wathern A
Pedon and Teresa M. Kool, who being by me duly sworm.	did southern are the Wise D	ove named Kathryn A.
President, respectively, of METMOR FINANCIAL, INC.	on say they are the vice P	the formation in Assistant Vice
and that said instrument was signed in behalf of said Comp		
Vice President and Assistant Vice President acknowledged	said instrument to be the m	ec act audigéed ot said.
company.	<b>-/.</b> 1 /	
IN WITNESS WHEREOF, I hereunto set my har	and official seal.	· ·
WDIA	The state of the s	L. Il
	To Constitute	Mulligue
Con	inië L. Terwilliger	Notary Jublic

CONNIE L. TERWILLIGER **NOTARY PUBLIC** STATE OF KANSAS My Comm Exp. 10-81-96

My Commission Expires: 10/01/96

Prepared by:

Kerrie S. King

LAD - DOCUMENT RELEASE DEPARTMENT

METMOR FINANCIAL, INC.

P.O. BOX 10917

**OVERLAND PARK, KS 66210**