THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

93041147

Tax Key No.: \_

144830 SECTO

1885 Orchard Court WARRANTY DEED Schererville, IN 46375 CROWN POINT 44 46307

This indenture witnesseth that

\*\*\*\* KENNETH W. READER, JR. \*\*\*\*

of

Lake

County in the State of

Indiana

Convey and warrant to

\*\*\*\*\* JUDITH MUHA \*\*\*\*\*

Lake County in the State of Indiana for and in consideration of Ten dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

County

Part of Lot 4 in Springvale Far Town of Schererville, as per the Office of the Recorder of plat thereof, recorded in Plat Book 58 Lake County, Indiana, described as said Lot 4; thence North along the ing at the Southwest corner of 97.80 feet to point of beginning; thence company death electric destriction 38 43 feet; thence South 56° 29' 33" East, 155.01 sterly line of said Lot 4; thence 32.60 feet; thence North 56° 29' 33" Southwesterly along said Southeasterly line West, 132.83 feet to the point of beginning. Commonly known as Unit 4-2, Orchard Court, Schererville, Indiana.

SUBJECT TO:

Taxes for 1993 and subsequent years, building lines, Cossements, covenants and restrictions, party wall rights.

DULY ENTERED FOR TAXATION SUBJECT TO

HAAL ACCEPTANCE FOR TRANSFER.

JUN 2 4 1993

AUDITOR LAKE COUNT

inner KENNETH W. READER.

State of Indiana,

personally appeared:

and State, this 22nd

Lake

day of

County, ss:

Before me, the undersigned, a Notary Public in and for said County June, *19* 93

Dated this 22nd Day of June

KENNETH W. READER, JR. \*\*

And acknowledged the execution of the foregoing deed. In witness whereof, I have bereunto subscribed my name and affixed my official seal. My commission expires\_September 12\_\_\_\_\_\_1994 ficial seal. My commission expires\_ *19* 94

RICHARD A. ZUNICA

Lake Resident of \_ \_ County.

Public

This instrument prepared by RICHARD A. ZUNICA, 162 Washington Street, Lowell, IN 46356) 1614