

7801 Norwest Blvd.  
46324

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

93041121

### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
JOHN J. HARRIGAN and GEORGINA J. HARRIGAN

\_\_\_\_\_ , on the 2nd  
day of February 1989, securing the principal sum of \_\_\_\_\_  
One Thousand Dollars (\$ 1,000.00 )

which mortgage was duly recorded as Document Number 021665 or in Mortgage Record  
\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake  
County, Indiana, on 7th day of February, 1989, and subsequently assigned on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ , said assignment being duly recorded as Document  
Number \_\_\_\_\_ of in Mortgage and Assignment Record \_\_\_\_\_ at page  
\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied  
Dated this 16 day of April, 1989

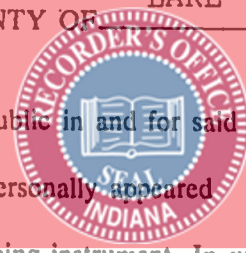


STATE OF INDIANA/S.S.M.O.  
LAKE COUNTY  
FILED FOR RECORD  
JUN 25 1 31 PM '93  
SAMUEL D. LILICH  
RECORDER

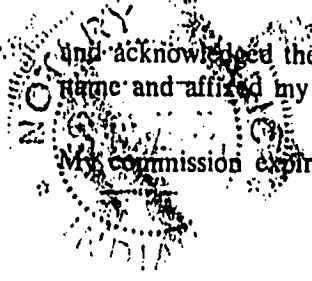
*J. Michael Harrigan*  
J. MICHAEL HARRIGAN

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25 day of  
April, 1989, personally appeared J. MICHAEL HARRIGAN



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my  
name and affixed my official seal.



ROBERT J SHAH  
NOTARY PUBLIC STATE OF INDIANA  
MY COMMISSION EXPIRES 4-1-1990  
ISSUED THRU INDIANA NOTARY ASSOC.

*Robert J. Shah*  
NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the  
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by  
authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Albert C. Hand 3235 45th, Highland, IN, Attorney At Law

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