93041107 Warranty Deed THIS INDENTURE WITNESSETH, That P & L BUILDERS & REMODELING, INC./PAUL A. STUPECK, PRESIDENT a/k/a P & L BUILDERS LAKE INDIANA County, in the State of Convey and Warrant <sup>10</sup> HAROLD BOERSMA AND ROXY BOERSMA husband and wife County, in the State of INDIANA , for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE GOODS----the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE in the State of Indiana, to-wit: (BS follows: BEING A PARCEL OF LAND LYING IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL IN LAKE COUNTY, INDIANA, MORÉ PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF NAURACY'S ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT POOK 71, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE S 00°08'35" E, ALONG THE WEST LINE OF SAID SECTION 25, A DISTANCE OF 457.00 FEET, TO THE POINT OF REGINNING: THENCE S 89°29'19" E, A DISTANCE OF 247.08 FEET; THENCE S 00°08'35" E, A DISTANCE OF 211.71 FEET; THENCE N 89°10'14" W, A DISTANCE OF 247.10 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 25; THENCE N 00°08'35" W ALONG THE WEST LINE OF SAID SECTION 25, A DISTANCE OF 210.34 FEET, TO THE POINT OF BEGINNING; CONTAINING 1.1968 ACRES, MORE OF LESS. MA; C TAY STATE MENTS!

COMONLY KNOWN AS: 8979 CLEAX STREET

COMONLY KNOWN AS: 8979 CLEAX STREET SCHREWING, INDIAN GOVENTY Recorder! Grantor hereby certifies that there is no Indiana Gross Income Tax due by virtue of this transaction. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. In Witness Whereof, The said GRANTOR hand and seal, this 11 day of JUNE Mischel (Seal)\_\_\_\_\_(Seal) STUPECK, PRESIDENT \_\_\_\_(Seal)\_\_\_\_\_(Seal) LAKE STATE OF INDIANA. COUNTY, 88: Before me, the undersigned, a Notary Public in and for said County, this JUNE day of & L BUILDERS & REMODELING, INC. / PAUL A. STUPECK, PRESIDENT , and acknowledged the execution of the foregoing instrument. Witness my hand and official seal. My Commission expires. 11-04-96 LAKE This instrument prepared by:
UNDER THE DIRECTION OF P & L BUILDERS & REMOBELTING; INC. PAUL A. STUPECK, PRESIDENT